



MAUNDY THURSDAY



MAUNDY THURSDAY
APRIL 2, 2026
7:00P.M. SERVICE
IN PERSON, FACEBOOK
LIVE & YOUTUBE



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Rd
DeKalb, IL 60151

April 2, 2026
7:00 P.M. Service in
person and FB Live

MAUNDY THURSDAY



*In consideration of your fellow worshippers, please be sure to turn off your cell phone.
Large print bulletins are available from the ushers.

Theme for Worship: Tonight we gather to both remember and celebrate Jesus' last supper with His disciples. In that meal, He connects them, and us, to His gifts, delivered through His death and resurrection. We'll marvel at the gift of the sacrament delivering to us the real body and blood of Jesus. We will also take to heart Paul's words that by eating and drinking we also proclaim the Lord's death until He comes!

Pre-Service Music: "Glory Be to Jesus"

---Choir

Welcome

♪ Opening Hymn: "The Death of Jesus Christ, Our Lord"

---LSB #634 v. 1-4 & 8

- 1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.
- 3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Invocation and Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

Service of The Word

Old Testament Reading

Exodus 24:3-11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient."⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 11:23-26

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body, which is for^[1] you. Do this in remembrance of me."^[2] ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P This is the Word of the Lord.

C **Thanks be to God.**

♪ "In Remembrance"

---Choir

Holy Gospel

Mark 14:12-26

P The Holy Gospel according to St. Mark, the 14th chapter.



C Glo - ry to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he

- 4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.**
- 5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.**

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Sermon: "Proclaiming the Lord's Death"

Rev. Marty Marks

Nicene Creed

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father,
by whom all things were made; who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to the
Scriptures and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end. And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets. And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the
Dead and the life of the world to come. Amen.**

Offering

Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

P We gather now around the meal Jesus began so many years ago. We rejoice in the New Covenant He created which we joyfully enter into. We gather with expectant hearts that in this meal Jesus will deliver to us His real body and blood, in, with and under the bread and wine for the forgiveness of our sins, an imparting of His Holy Spirit and a restored relationship with our Christian family. We also gather with the sincere desire that this meal will lead us to greater acts of service following the command and lead of our savior. To prepare our hearts to receive Christ's gift, please join me in praying:

P & C Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words of Institution

Distribution

♪ Distribution Hymns:

♪ "Lord Jesus Christ, Life-Giving Bread"

---LSB #625

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.

- 3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

♪ "The Lamb"

---LSB #547

- 1 The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! *Refrain*

Ref Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

- 2 The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. *Refrain*
- 3 The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. *Refrain*

4 He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. *Refrain*

5 He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong. *Refrain*

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♪ “What Is This Bread”

---LSB #629

1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

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Post-Communion Prayer

P Let us pray. Lord Jesus, You came not to be served, but to serve, and give Your life as a ransom for many. As we have been served by You in this Holy meal, so strengthen us to serve others. In Your name

C Amen.

The Benediction:

John 14:1-3

- P** Just before Jesus went to the Garden of Gethsemane He said these words to comfort His disciples, “Do not let your hearts be troubled, trust in God; trust also in Me. In my Father’s house are many rooms; if it were not so I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with Me that you may be where I am.” Leave knowing that these same words of comfort are meant for you!

The Stripping of the Altar

Several members of the congregation have agreed to help strip the altar. As these volunteers remove the items from the altar, the congregation is invited to watch this symbolic act preparing for the remembrance of Jesus death on Good Friday. Music will be played during this time. When the Altar is fully stripped, we will leave in quiet contemplation (not quite as mute as Good Friday, but less than our normal jovial departure from the sanctuary.) Joy will return on Easter Sunday!

PARTICIPANTS- April 2, 2026	
March 28, 2023	7:00 p.m.
Musicians	Linda Conrad; <i>Organist</i> C-J Motisi; <i>vocalist, pianist</i>
Pastor	Rev. Marty Marks
Acolyte	
Videographer/ Sound	
Slides	
Ushers	Taylor McWilliams, Jackson Harms, Tom Sawyer, Dan Lohmeier, Jen Allen & Will Michels
Communion Assistant	Ken Boldt & Will Michels

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$50 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: May- *Full*; June 7, 14, 21 (*Father’s Day*) & 28;

July 5, 19 & 26; August 2 & 23

OPEN RADIO SPONSORSHIPS: May 3, 24 & 31; June 7, 14, 21 (*Father’s Day*); July 5 & 26; August 30

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Angela Pringnitz, Music Coordination

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekab.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

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CHURCH WEBSITE: www.ImmanuelDeKalb.com