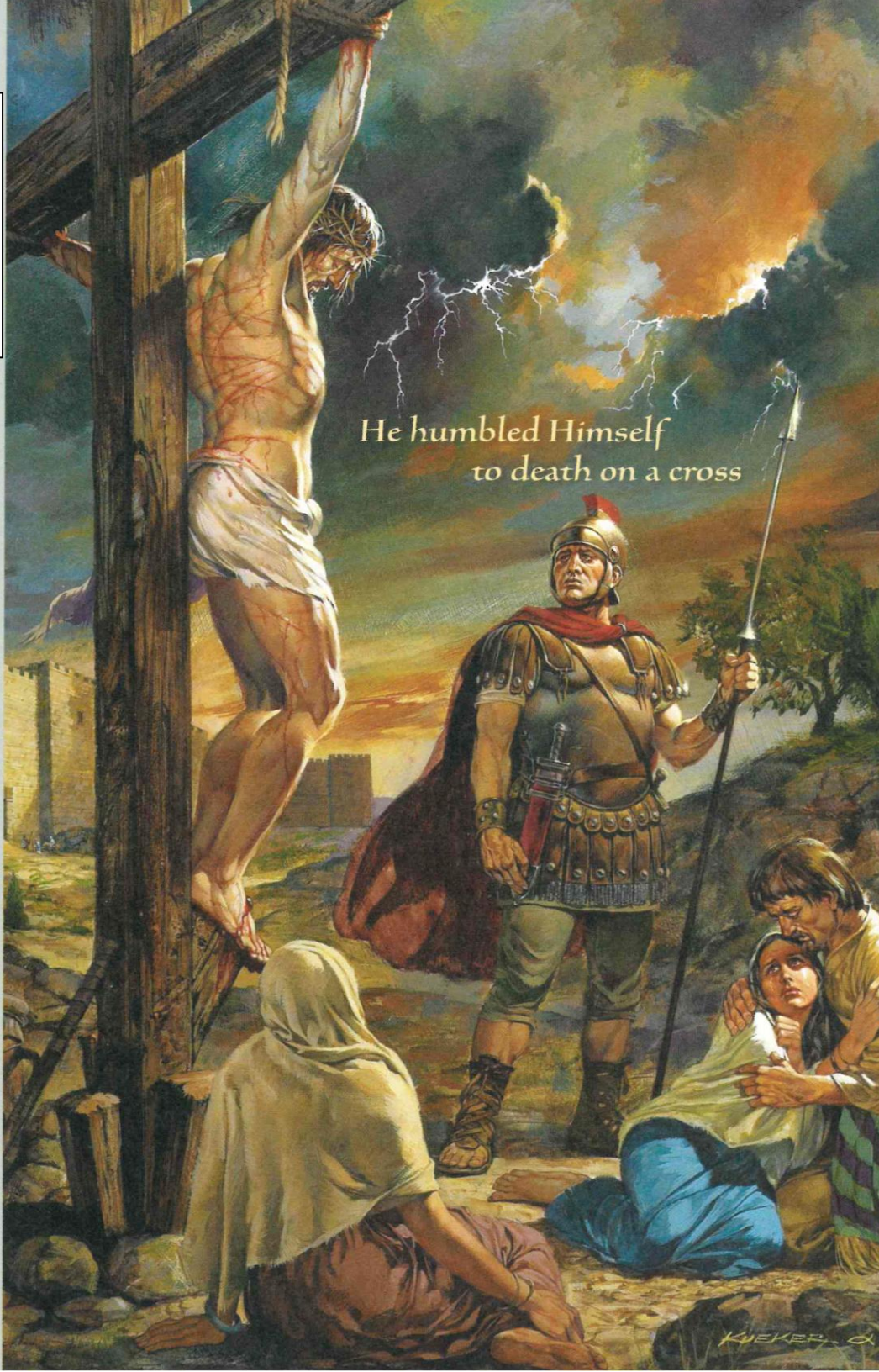


**FULL SERVICE**  
**8:00 AM In**  
**person**  
**& Face Book**  
**Live**  
**March 29, 2026**  
**Broadcast at**  
**10:30 AM WLBK**

**About the Cover:**

Christ came to us in humility, taking the form of an obedient servant. On Palm Sunday, He again came in humility, riding into Jerusalem on a donkey. Then, the ultimate sign of His humility was shown on Good Friday. Paradoxically, it was His being lifted up on the cross that was the greatest sign of His glory and exaltation. It is through His death on the cross that Christ has won for us the forgiveness of sins. This alone is the power of God for salvation for all who believe (*see 1 Corinthians 1:18; Romans 1:16*). We proclaim today, "Jesus Christ is Lord, to the glory of God the Father" (*Philippians 2:11*).



He humbled Himself  
to death on a cross

# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)  
March 29, 2026

DeKalb, IL 60115  
511 Russell Road

8:00 AM In person  
YouTube & Facebook Live  
10:30 AM WLBK 1360 Radio

## PALM SUNDAY

**Theme for Worship:** This morning we commemorate Jesus' triumphal entry into Jerusalem, the event we commonly call "Palm Sunday." In John's Gospel he tells of the procession itself, the praises of Jesus as the King of Israel. But he also tells us about the disciples confusion as well as the lament of the temple leaders that "the world has gone after him." If only that were so! We'll see what our king came to do for us and seek to "go after him" in our daily lives.

\*\*\*\*\*

## The Ringing Of The Bells

### ♪ Processional Hymn: "All Glory, Laud, and Honor"

---LSB #442  
*congregational palm procession*

- Ref* All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.
- 1 You are the King of Israel  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessèd One. *Refrain*
  - 2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. *Refrain*
  - 3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. *Refrain*
  - 4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. *Refrain*
  - 5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. *Refrain*

## The Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence For Reflection On God's Word and For Self-examination*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

- C** Amen.

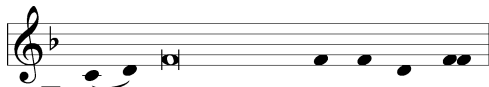
## Introit

*Psalm 24:7–10; antiphon: Psalm 118:26*

- P** Blessed is he who comes in the name of the LORD!  
**C** **We bless you from the house of the LORD.**  
**P** Lift up your heads, O gates! And be lifted up, O ancient doors,  
**C** **that the King of glory may come in.**  
**P** Who is this King of glory?  
**C** **The LORD, strong and mighty, the LORD, mighty in battle!**  
**P** Lift up your heads, O gates! And lift them up, O ancient doors,  
**C** **that the King of glory may come in.**  
**P** Who is this King of glory?  
**C** **The LORD of hosts, he is the King of glory!**  
**P** Blessed is he who comes in the name of the LORD!  
**C** **We bless you from the house of the LORD.**

## Kyrie

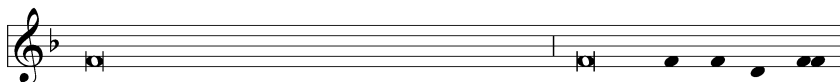
*---LSB #152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



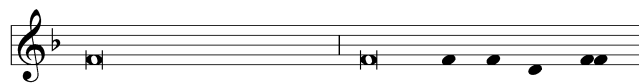
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



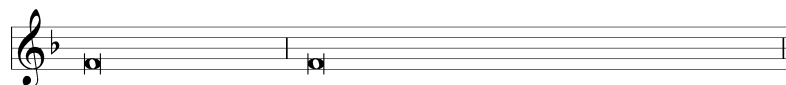
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



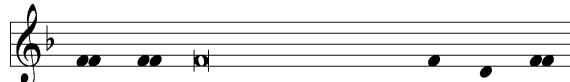
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Collect of the Day

**P** Let us pray

**P** & **C** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

### Service Of The Word

#### The Old Testament Lesson

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. <sup>37</sup> Then he will say, “Where are their gods, the rock in which they took refuge, <sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! <sup>39</sup> “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle Lesson

*Philippians 2:5-11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

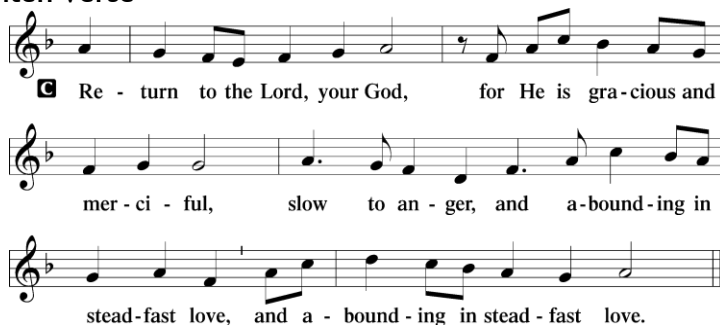
**P** This is the Word of the Lord.

**C** Thanks be to God.

## ♪ “Hosanna! Ride On!”

---Adult Choir

### Lenten Verse



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

*John 12:12-19*

**P** The Holy Gospel according to St. John the 12<sup>th</sup> chapter.



**C** Glo - ry to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord



**C** Praise to You, O Christ.

♪ Sermon Hymn: “No Tramp of Soldiers’ Marching Feet”

---LSB #444

- 1 No tramp of soldiers’ marching feet  
With banners and with drums,  
No sound of music’s martial beat:  
“The King of glory comes!”  
To greet what pomp of kingly pride  
No bells in triumph ring,  
No city gates swing open wide:  
“Behold, behold your King!”
- 2 And yet He comes. The children cheer;  
With palms His path is strown.  
With ev’ry step the cross draws near:  
The King of glory’s throne.  
Astride a colt He passes by  
As loud hosannas ring,  
Or else the very stones would cry  
“Behold, behold your King!”
- 3 What fading flow’rs His road adorn;  
The palms, how soon laid down!  
No bloom or leaf but only thorn  
The King of glory’s crown.  
The soldiers mock, the rabble cries,  
The streets with tumult ring,  
As Pilate to the mob replies,  
“Behold, behold your King!”
- 4 Now He who bore for mortals’ sake  
The cross and all its pains  
And chose a servant’s form to take,  
The King of glory reigns.  
Hosanna to the Savior’s name  
Till heaven’s rafters ring,  
And all the ransomed host proclaim  
“Behold, behold your King!”

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**Sermon “Going After Jesus”**

*Rev. Marty Marks*

## Nicene Creed

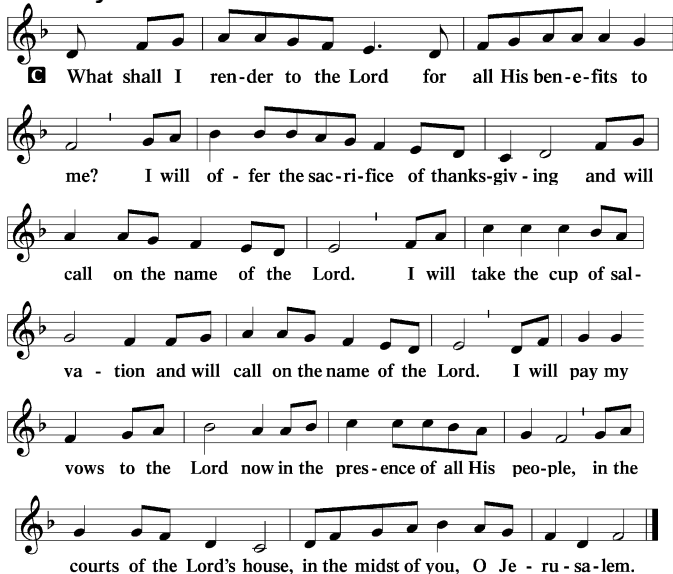
**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## The Offering - *the plates are brought forward*

*(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

## ♪ Offertory

LSB p. #159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Announcements & Prayers of the Church

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"

## Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts,

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## ♪ Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen

### ♪ Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### ♪ Distribution Hymns:

#### ♪ "Drawn to the Cross, Which Thou Hast Blessed"

---LSB #560

1 Drawn to the cross, which Thou hast blessed  
With healing gifts for souls distressed,  
To find in Thee my life, my rest,  
Christ crucified, I come.

- 2    **Thou knowest all my griefs and fears,  
Thy grace abused, my misspent years;  
Yet now to Thee with contrite tears,  
Christ crucified, I come.**
- 3    **Wash me and take away each stain;  
Let nothing of my sin remain.  
For cleansing, though it be through pain,  
Christ crucified, I come.**
- 4    **And then for work to do for Thee,  
Which shall so sweet a service be  
That angels well might envy me,  
Christ crucified, I come.**

♪ **“Hosanna, Loud Hosanna**

*---LSB #443*

- 1    **Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to His breast,  
The children sang their praises,  
The simplest and the best.**
- 2    **From Olivet they followed  
Mid an exultant crowd,  
The victor palm branch waving  
And chanting clear and loud.  
The Lord of earth and heaven  
Rode on in lowly state  
Nor scorned that little children  
Should on His bidding wait.**
- 3    **“Hosanna in the highest!”  
That ancient song we sing;  
For Christ is our Redeemer,  
The Lord of heav’n our King.  
Oh, may we ever praise Him  
With heart and life and voice  
And in His blissful presence  
Eternally rejoice!**

♪ **“Sent Forth by God’s Blessing”**

---LSB #643

**1 Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and answer His call.**

**2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.**

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**The Benediction**

**Silent Prayers**

**Postlude**

**PARTICIPANTS March 29, 2026**

**Altar Guild:** Carolyn McQuillan

	<b>8:00 a.m.</b>	<b>10:30a.m</b>
<b>Greeters</b>	The people of Immanuel	The people of Immanuel
<b>Musicians</b>	Linda Conrad; <i>Organist</i> C-J Motisi, <i>Soloist &amp; Pianist</i>	Angela Pringnitz; <i>Spiritwind</i> <i>coordinator</i>
<b>Pastor</b>	Rev. Marty Marks	Rev. Marty Marks
<b>Acolyte</b>		Heather Allen
<b>Lay Reader</b>	Shannon Coulombe	Amy Haeseker
<b>Radio Narrator</b>	Sue Harms	---
<b>Videographer/Sound</b>	Doug Nelson	Doug Nelson
<b>Slides</b>	Kevin Harms	Nathan Allen
<b>Communion Assistants</b>	Kevin Harms & Rob Tiggelaar	Dan Lohmeier & Will Michels
<b>Ushers</b>	Jeff Bannister, Tom Sawyer & Ron Feldmann	Chloe Marks, Dan Lohmeier & Keith Nelson

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “Just as the palms were laid before Jesus in reverence, may these palms reflect a heart full of praise and gratitude,” by the people of Immanuel.

**Radio Broadcast:** “Just as the palms were laid before Jesus in reverence, may these palms reflect a heart full of praise and gratitude,” by the people of Immanuel.

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$50 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** April 19; May10; June 7, 14, 21 & 28; July 5, 19 & 26; August 2 & 23

**OPEN RADIO SPONSORSHIPS:** April 26; May 3, 24 & 31; June 7, 14 & 21; July 5 & 26; August 30;

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**Rev. Marty Marks, Pastor** 815-501-3951; [rev@godwithusilc.org](mailto:rev@godwithusilc.org)

**C-J Motisi, Adult Choir Director, LCMS certified Lay Minister** [cj.cmssc@gmail.com](mailto:cj.cmssc@gmail.com) 630-664-8005

**Katie Martinez, Pre-School Director,** 815-756-6669 (o); [LittleLambs@godwithusilc.org](mailto:LittleLambs@godwithusilc.org)

**Darlene Hillman, Office Manager,** 815-756-6669; [office@godwithusilc.org](mailto:office@godwithusilc.org)

**Alma Sanchez, Secretary,** [almas@immanueldekalb.com](mailto:almas@immanueldekalb.com)

**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

**CHURCH PHONE:** 815-756-6669; 756-6675; **Fax:** 815-756-9585

**OFFICE E-MAIL:** [office@godwithusilc.org](mailto:office@godwithusilc.org)

**CHURCH WEBSITE:** [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com)

**LITTLE LAMBS WEBSITE:** [www.littlelambsdekalb.com](http://www.littlelambsdekalb.com)