

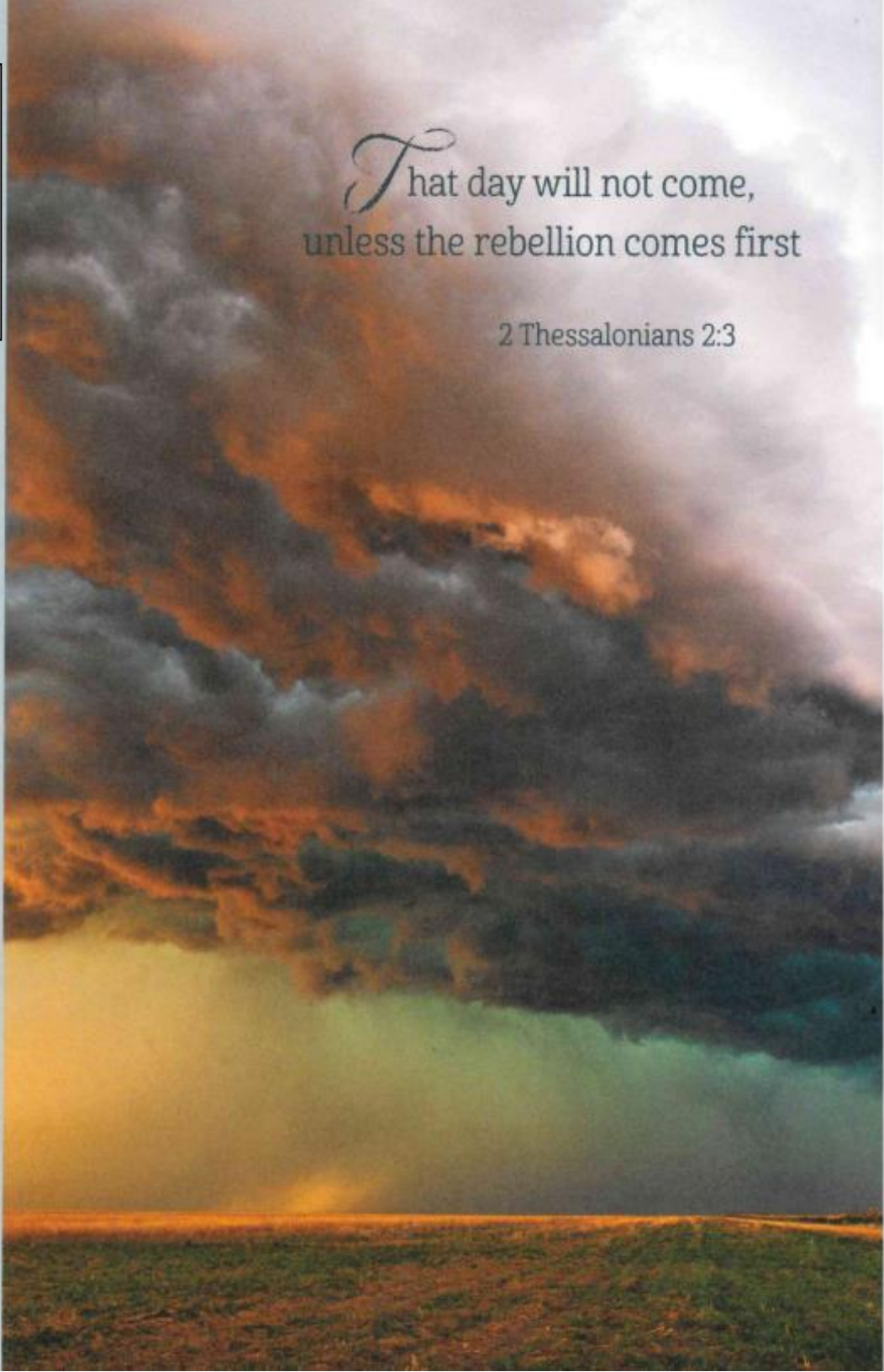
***FULL SERVICE***  
***November 9, 2025***  
***8:00 AM***  
***In person &***  
***YouTube***  
***Facebook Live***  
***Broadcast at***  
***10:30 AM WLBK***  
***on 1360 Radio***

**About The Cover:**

We are not to be deceived. While the day when our Lord will return is not known, all will know it when it comes. The rebellion before that day is nothing to fear because it is merely a sign that the end is coming. For in this rebellion, the evil of this world will be fully revealed for what it is—defeated. Indeed, Christ has already won the decisive battle over sin, death, and the devil through His sacrifice on the cross and His resurrection.

*T*hat day will not come,  
unless the rebellion comes first

2 Thessalonians 2:3



# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)  
November 9, 2025

DeKalb, IL 60115  
511 Russell Road

8:00 AM In person  
YouTube & FB Live  
10:30 AM WLBK 1360 Radio

## THE TWENTY SECOND AFTER PENTECOST

**Theme for Worship:** This morning we hear the account of Moses and the burning bush. Not only does Moses have a “close up encounter” with God, Moses learns God’s name and in a deeper way “who God is.” We’ll talk about our close up encounter with God and how His name(s) also reveal to us that He is the God of the living and not the dead! Exactly who we need Him to be.

\*\*\*\*\*

♪ Pre-Service Music: “Beautiful Savior”

*Adult Choir*

The Ringing of The Bells

Welcome

♪ Opening Hymn: “Lord Jesus Christ, with Us Abide”

---LSB #585

*(v. 3 Women sing & v. 5 Men sing)*

- |                                                                                                                                                                  |                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Lord Jesus Christ, with us abide,<br>For round us falls the eventide.<br>O let Your Word, that saving light,<br>Shine forth undimmed into the night.           | 4 May glorious truths that we have heard,<br>The bright sword of Your mighty Word,<br>Spurn Satan that Your Church be strong,<br>Bold, unified in act and song.       |
| 2 In these last days of great distress<br>Grant us, dear Lord, true steadfastness<br>That we keep pure till life is spent<br>Your holy Word and Sacrament.       | 5 Restrain, O Lord, the human pride<br>That seeks to thrust Your truth aside<br>Or with some man-made thoughts or things<br>Would dim the words Your Spirit sings.    |
| 3 To hope grown dim, to hearts turned cold<br>Speak tongues of fire and make us bold<br>To shine Your Word of saving grace<br>Into each dark and loveless place. | 6 Stay with us, Lord, and keep us true;<br>Preserve our faith our whole life<br>through—<br>Your Word alone our heart’s defense,<br>The Church’s glorious confidence. |

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## The Invocation

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence For Reflection On God's Word and For Self-examination*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all

your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

## Introit

**P** You who fear the LORD, trust in the LORD!

**C** He is their help and their shield.

**P** Why should the nations say,

**C** “Where is their God?”

**P** Our God is in the heavens;

**C** he does all that he pleases.

**P** Their idols are silver and gold,

**C** the work of human hands.

**P** Those who make them become like them;

**C** so do all who trust in them.

**P** The dead do not praise the LORD,

*Psalm 115:2–4, 8, 17–18; antiphon: v. 11*

**C** nor do any who go down into silence.

**P** But we will bless the LORD

**C** from this time forth and forevermore.

**Praise the LORD!**

**P & C** Glory be to the Father and to the Son and to the Holy Spirit;

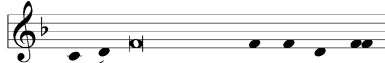
as it was in the beginning, is now, and will be forever. Amen.

**P** You who fear the LORD, trust in the LORD!

**C** He is their help and their shield.

## Kyrie

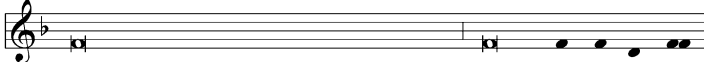
---LSB p.152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



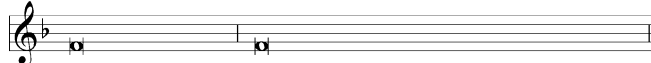
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



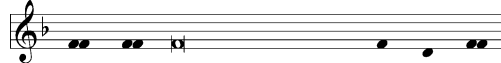
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

---LSB #154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-shin You. we give You thanks. we praise You for Your glo-ry.

Lord Je-sus Christ. on-ly Son of the Fa-ther. Lord God. Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

## Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray

**C** Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of The Word

### Old Testament

*Exodus 3:1-15*

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. <sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that

I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” <sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” <sup>15</sup>God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*2 Thessalonians 2:1–8, 13–17*

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . <sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. <sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The Children’s Message

*Pastor Marty*

### ♪ “On Eagles Wings”

*Adult Choir*

### ♪ Alleluia and Verse

**C** Al - le - lu - ia. Lord. to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## The Holy Gospel Lesson

*Luke 20:27–40*

**P** The Holy Gospel according to St. Luke, the 20<sup>th</sup> chapter.

**C** **Glory to You, O Lord.** (*Sung*)

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died.

<sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup>And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup>Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup>For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord

**C** Praise to you O Christ (*sung*)

♪ **Sermon Hymn: “How Sweet the Name of Jesus Sounds”**

---LSB #524

- 1 How sweet the name of Jesus sounds  
In a believer’s ear!  
It soothes our sorrows, heals our  
wounds, And drives away our fear.
- 2 It makes the wounded spirit whole  
And calms the heart’s unrest;  
’Tis manna to the hungry soul  
And to the weary, rest.
- 3 Dear name! The rock on which I  
build, My shield and hiding place;  
My never-failing treasury filled  
With boundless stores of grace.

- 4 O Jesus, shepherd, guardian, friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, my end,  
Accept the praise I bring.
- 5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I’ll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
With ev’ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

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**Sermon: “Being on a First Name Basis with God”**

*Rev. Marty Marks*

**Apostles Creed**

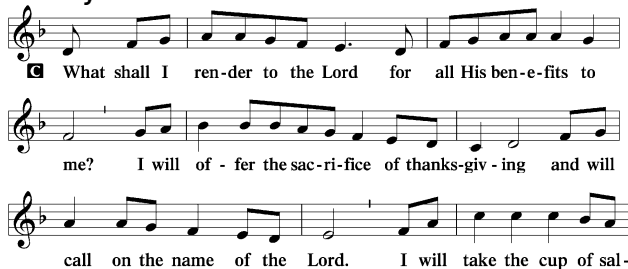
- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Offering**

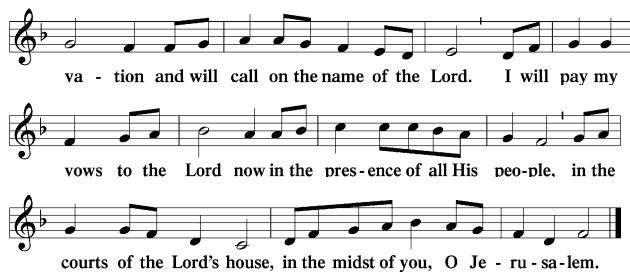
*(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel now has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

♪ **Offertory**

---LSB #159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-



## Announcements

## Prayers of the Church

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

## The Lord's Prayer

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## ♪ Closing Hymn: "Precious Lord, Take My Hand"

---LSB #739

- 1 Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord; lead me home.
- 2 When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord; lead me home.
- 3 When the darkness appears  
And the night draws near  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,  
Take my hand, precious Lord; lead me home.

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## Benediction

## Silent Prayers

## Postlude

| PARTICIPANTS November 9, 2025  |                                                                           |                                                 |
|--------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|
| Altar Guild: Carolyn McQuillan |                                                                           |                                                 |
|                                | 8:00 a.m.                                                                 | 10:30 a.m.                                      |
| <b>Musicians</b>               | Linda Conrad, <i>organist</i><br>C-J Motisi, <i>pianist &amp; soloist</i> | Angela Pringnitz, <i>Spiritwind coordinator</i> |
| <b>Pastor</b>                  | Rev. Marty Marks                                                          | Rev. Marty Marks                                |
| <b>Children’s Message</b>      | Rev. Marty Marks                                                          | Rev. Marty Marks                                |
| <b>Acolyte</b>                 | Brodie McWilliams                                                         | Chloe Marks                                     |
| <b>Lay Reader</b>              | Donna Boldt                                                               | Darlene Hillman                                 |
| <b>Radio Narrator</b>          | Julie-Ann Fuchs                                                           | ---                                             |
| <b>Videographer/Sound</b>      | Mark Misic                                                                | Mia Yelich                                      |
| <b>Slides</b>                  | Glenn Fuchs                                                               | Nathan Allen                                    |
| <b>Ushers</b>                  | Jackson Harms, Alexis Cruz & Ken Boldt                                    | Jen Allen, Dan Lohmeier & Will Michels          |

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To the glory of God and in loving memory of my wife, Marilyn Bushue, who would have celebrated her birthday, November 10<sup>th</sup>,” by Elwin Bushue.

**Radio Broadcast:** “To the glory of God for His many blessings,” by the people of Immanuel.

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$50 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** November – December: *Full*; **2026:** January 4, 11 & 18

**OPEN RADIO SPONSORSHIPS:** November -*Full*; December 14 & 21; **2026:** January 4, 11, 18 & 25

\*\*\*\*\*

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**C-J Motisi**, Adult Choir Director, LCMS certified Lay Minister [cj.cmsc@gmail.com](mailto:cj.cmsc@gmail.com) 630-664-8005

**Katie Martinez**, Pre-School Director, 815-756-6669 (o); [LittleLambs@godwithusilc.org](mailto:LittleLambs@godwithusilc.org)

**Darlene Hillman**, Office Manager, 815-756-6669; [office@godwithusilc.org](mailto:office@godwithusilc.org)

**Alma Sanchez**, Secretary, [almas@immanueldekalb.com](mailto:almas@immanueldekalb.com)

**CHURCH OFFICE HOURS:** Monday - Thursday 8:30 a.m.—4:30 p.m.

Friday: 8:30 a.m.— 12:30 p.m. *Closed Fridays when school is not in session.*

**CHURCH PHONE:** 815-756-6669; 756-6675; **Fax:** 815-756-9585

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**CHURCH WEBSITE:** [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com)

**LITTLE LAMBS WEBSITE:** [www.littlelambsdekalb.com](http://www.littlelambsdekalb.com)