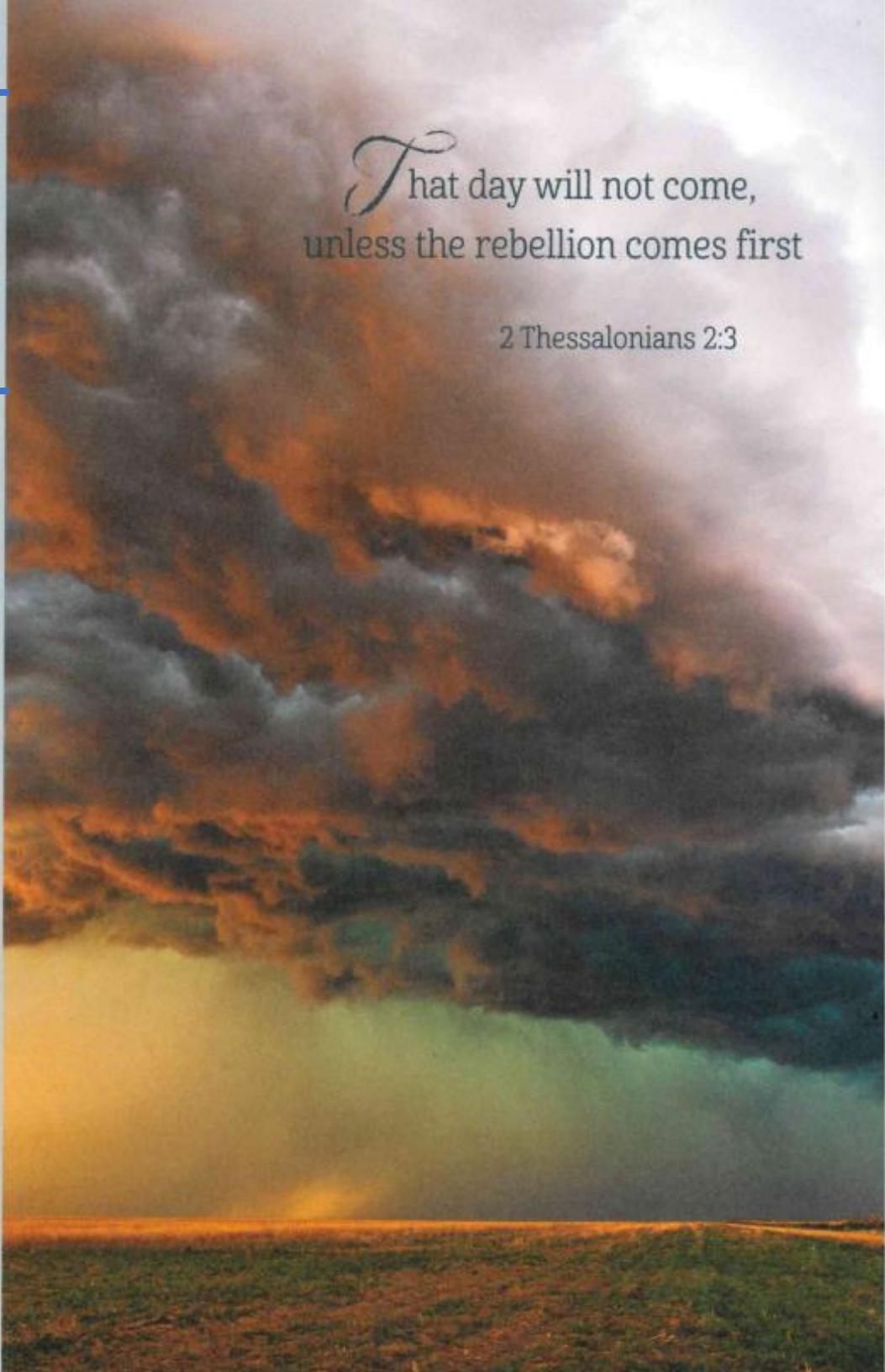

FULL VERSION
November 9, 2025
10:30 a.m.
In Person, YouTube
& Facebook Live;
Broadcast:
10:30 a.m. on
WLBK 1360 Radio

That day will not come,
unless the rebellion comes first

2 Thessalonians 2:3

About the Cover:

We are not to be deceived. While the day when our Lord will return is not known, all will know it when it comes. The rebellion before that day is nothing to fear because it is merely a sign that the end is coming. For in this rebellion, the evil of this world will be fully revealed for what it is—defeated. Indeed, Christ has already won the decisive battle over sin, death, and the devil through His sacrifice on the cross and His resurrection.



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

November 9, 2025
10:30 a.m. In Person
YouTube & Facebook Live

THE TWENTY SECOND AFTER PENTECOST

Theme for Worship: This morning we hear the account of Moses and the burning bush. Not only does Moses have a “close up encounter” with God, Moses learns God’s name and in a deeper way “who God is.” We’ll talk about our close up encounter with God and how His name(s) also reveal to us that He is the God of the living and not the dead! Exactly who we need Him to be.

♪ Pre-Service Music

Spiritwind

Ring of the Bells

Welcome

♪ Opening Song: “As We Gather”

As we gather, may Your Spirit work within us.

As we gather, may we glorify Your name.

Knowing well that as our hearts begin to worship.

We’ll be blessed because we came.

We’ll be blessed because we came.

© Copyright 1981 and this arr. 8 1986 by Maranatha! Music/Coomsietunes. Admin. by Maranatha! Music. All Rights Reserved. International Copyright Secured.

The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.

C Amen

Apostles Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Introit

Psalms 115:2–4, 8, 17–18; antiphon: v. 11

P You who fear the LORD, trust in the LORD!

C He is their help and their shield.

P Why should the nations say,

C “Where is their God?”

P Our God is in the heavens;

C he does all that he pleases.

P Their idols are silver and gold,

C the work of human hands.

P Those who make them become like them;

C so do all who trust in them.

P The dead do not praise the LORD,

C nor do any who go down into silence.

P But we will bless the LORD

C from this time forth and forevermore. Praise the LORD!

P & **C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P You who fear the LORD, trust in the LORD!

C He is their help and their shield.

Collect of the Day

P Let us pray.

C Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Service of the Word

Old Testament

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he

said, “Here I am.” ⁵Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” ¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . ¹³But we ought always to give thanks to God for you, brothers

beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

P This is the Word of the Lord.

C Thanks be to God.

Children's Message

Pastor Marty

Holy Gospel

Luke 20:27–40

P The Holy Gospel according to St. Luke the 20th chapter.

C Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” ³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

♪ Sermon Song: “Bind Us Together”

Chorus: Bind us together Lord
Bind us together with cords
That cannot be broken
Bind us together Lord
Bind us together Lord
Bind us together with love.

1. There is only one God
There is only one King
There is only one body
That is why we can sing. *Chorus*

2. Made for the glory of God
Purchased by His precious Son
Born with the right to be clean
For Jesus the victory has won.

Chorus

3. You are the family of God
You are the promise divine
You are God's chosen desire
You are the glorious new wine.

Chorus

CCLI Song # 1228 By Bob Gillman © 1977 Thank you Music (Admin. by EMI
Christian Music Publishing) For use solely with the Song Select Terms of Use.

Sermon: “Being on a First Name Basis with God”

Rev. Marty Marks

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

The Offering *The plates are brought forward*

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

♪ The Offertory

--Spiritwind

Announcements

The Intercessory Prayers

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

♪ Closing Songs: "Shout to the Lord"

Chorus: Shout to the Lord, all the earth, let us sing power and majesty,
praise to the King;
Mountains bow down and the seas will roar at the sound of Your name
I sing for joy at the work of Your hands, forever I'll love You,
forever I'll stand;
Nothing compares to the promise I have in You.

Verse: My Jesus, my Savior, Lord, there is none like You,
All of my days I want to praise the wonders of Your mighty love;
My Comfort, my Shelter, Tower of refuge and strength;
Let ev'ry breath, all that I am, never cease to worship You. *Chorus*
Nothing compares to the promise I have in You.

8 1993 Hillsongs Australia. P.O. Box 1195, Castle Hill, NSW 2154 Australia. All rights reserved. International copyright secured. Used by Permission.

Benediction / Silent Prayer / Postlude

PARTICIPANTS November 9, 2025 Altar Guild: Carolyn McQuillan		
	8:00 a.m.	10:30 a.m.
Musicians	Linda Conrad, <i>organist</i> C-J Motisi, <i>pianist & soloist</i>	Angela Pringnitz, <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Children's Message	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Brodie McWilliams	Chloe Marks
Lay Reader	Donna Boldt	Darlene Hillman
Radio Narrator	Julie-Ann Fuchs	---
Videographer/Sound	Mark Mistic	Mia Yelich
Slides	Glenn Fuchs	Nathan Allen
Ushers	Jackson Harms, Alexis Cruz & Ken Boldt	Jen Allen, Dan Lohmeier & Will Michels

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God and in loving memory of my wife, Marilyn Bushue, who would have celebrated her birthday, November 10th,” by Elwin Bushue.

Radio Broadcast: “To the glory of God for His many blessings,” by the people of Immanuel.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$50 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: November – December: *Full*; **2026:** January 4, 11 & 18

OPEN RADIO SPONSORSHIPS: November -*Full*; December 14 & 21; **2026:** January 4, 11, 18 & 25

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday - Thursday 8:30 a.m.—4:30 p.m.

Friday: 8:30 a.m.— 12:30 p.m. *Closed Fridays when school is not in session.*

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com

LITTLE LAMBS WEBSITE: www.littlelambsdekalb.com