FULL VERSION
November 30, 2025
10:30 a.m.
In Person, YouTube
& Facebook Live;
Broadcast:
10:30 a.m. on
WLBK 1360 Radio

About the Cover:

Although Jesus is the King from eternity, His earthly life was marked by humility. He was humbly born of a virgin and laid in a manger. His life of humility led to His entry on a donkey into His holy city during the week of His Passion. Christ the King willingly died a humiliating death upon the cross, but on the third day, He rose. One day, the King will come again. On that day, He will return in the fullness of His glory.



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road DeKalb, IL 60115 November 30, 2025 10:30 a.m. In Person YouTube & Facebook Live

THE FIRST SUNDAY IN ADVENT

The Theme for Worship: This morning we begin the season of Advent, a time of looking ahead in hope and anticipation. While Jesus was born into the world over 2,000 years ago we use this season to anticipate His coming to each of us. Our Gospel lesson this morning gives us a look ahead to the true nature of our King in His humility yet with authority.

Spiritwind

♣ Opening Song: "Come Now is the Time to Worship"

Chorus Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

1. One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now Chorus

2. Willingly we choose to surrender our lives Willingly our knees will bow With all our heart soul mind and strength We gladly choose You now *Chorus*

Ending: Come come just as you are come come

The Invocation

- P We begin in the Name of the Father and of the Son and of the Holy Spirit.
- C Amen

Nicene Creed

Delieve in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Collect of the Day

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Service of the Word

Old Testament Isaiah 2:1–5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. ²It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. ⁵O house of Jacob, come, let us walk in the light of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law. ¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone;

the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P This is the Word of the Lord.

C Thanks be to God.

Children's Message

Pastor Marty

Holy Gospel Matthew 21:1-11

P The Holy Gospel according to St. Matthew 21st chapter.

Glory to You, O Lord.

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

□ Sermon Song: "Wherever You Lead"

Chorus: Wherever You lead; I want to follow. Whatever You say, I want to do. You are my God and I am Your servant so I'm giving myself to You.

- 1. Give us ears now to listen Lord; give us eyes now to see.
 Give us hearts with the strength to say, "Lord here I am send me." Chorus
- 2. As You lead us in the steps ahead. Help us overcome our fears. So we move into the great unknown knowing that You are near. *Chorus*

Sermon: "Advent Hope- The King is Coming"

Rev. Marty Marks

Confession and Absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

The Offering The plates are brought forward

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

--Spiritwind

Announcements

The Intercessory Prayers

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

- P The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:
- P & G Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words of Institution

- P Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.
- P Come, the table is prepared, and the Lord awaits.
- We come in the name of Jesus.

The Sacrament is Distributed for Us to Receive

□Distribution Songs:

☐ "Hosanna"

- 1. I see the King of glory Coming on the clouds with fire The whole earth shakes The whole earth shakes yeah
- 2. I see His love and mercy Washing over all our sin The people sing The people sing

Chorus: Hosanna hosanna Hosanna in the highest Hosanna hosanna Hosanna in the highest

3. I see a generation
Rising up to take their place
With selfless faith
With selfless faith

I see a near revival Stirring as we pray and seek We're on our knees We're on our knees

Chorus: Hosanna hosanna Hosanna in the highest

Hosanna hosanna

Hosanna in the highest

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☐ "I Love Your Grace"

I love Your grace, I love Your mercy;

I love the way You help me when I call.

I love the truth. I love the power of Your name;

But you know I love Your presence most of all. (Repeat to beginning)

(Second time End)

My soul takes refuge in the shadow of Your wings;

Close to You is where I want to be.

You are my strength, You are my God, You are my King;

And all I want is what, You want for me. (To Beginning)

I love Your grace, I love Your mercy;

I love the way You help me when I call.

I love the truth. I love the power of Your name;

But you know I love Your presence most of all.

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"Spirit Song"

O let the Son of God enfold you with His Spirit and His love, Let Him fill your life and satisfy your soul. O let Him have the things that hold you and His Spirit, like a dove,

Will descend upon your life and make you whole.

Chorus: Jesus, O Jesus, come and fill your lambs. Jesus, O Jesus, come and fill your lambs.

O come and sing this song with gladness as your hearts are filled with joy, Lift your hands in sweet surrender to His name.

O give Him all your tears and sadness, give Him all your years of pain,

And vou'll enter into life in Jesus' name. Chorus

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Benediction

Silent Prayer

Postlude

PARTICIPANTS November 30, 2025		
Altar Guild: Carolyn Mo		
	8:00 a.m.	10:30 a.m.
Musicians	Linda Conrad, Organist	Angela Pringnitz- Spiritwind
	C-J Motisi, Soloist & Pianist	
Pastor	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Colleen Goff	Heather Allen
Lay Reader	Russ Coulombe	Alyssa Landshaft
Radio Narrator	Chris Ewald	
Videographer/Sound	Mark Misic	Doug Nelson
Slides	Doug Nelson	Nathan Allen
Ushers	Jackson Harms, Alexis Cruz & Ken Boldt	Jen Allen, Dan Lohmeier & Will Michels
Communion Assist.	Taylor McWilliams & Tom Sawyer	Brian Pringnitz & Will Michels

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: "A symbol of God's overflowing goodness—may this cornucopia remind us of His faithful provision." This Cornucopia is prepared by the Altar Guild.

Radio Broadcast: "In loving memory of Dora Torrence in honor of her birthday on November 29th and in memory of her husband, Lester and her brothers, Albert & Ernie Lampe."

TO BE A SPONSOR: *Contact the office* to reserve a date.

Cost: \$50 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, "flowers," or "radio." These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: -December: Full; 2026: January 4, 11 & 18 **OPEN RADIO SPONSORSHIPS:** December 14 & 21; 2026: January 4, 11, 18 & 25

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Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

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