
FULL VERSION

October 5, 2025

8:00 a.m.

In Person, YouTube

& Facebook Live;

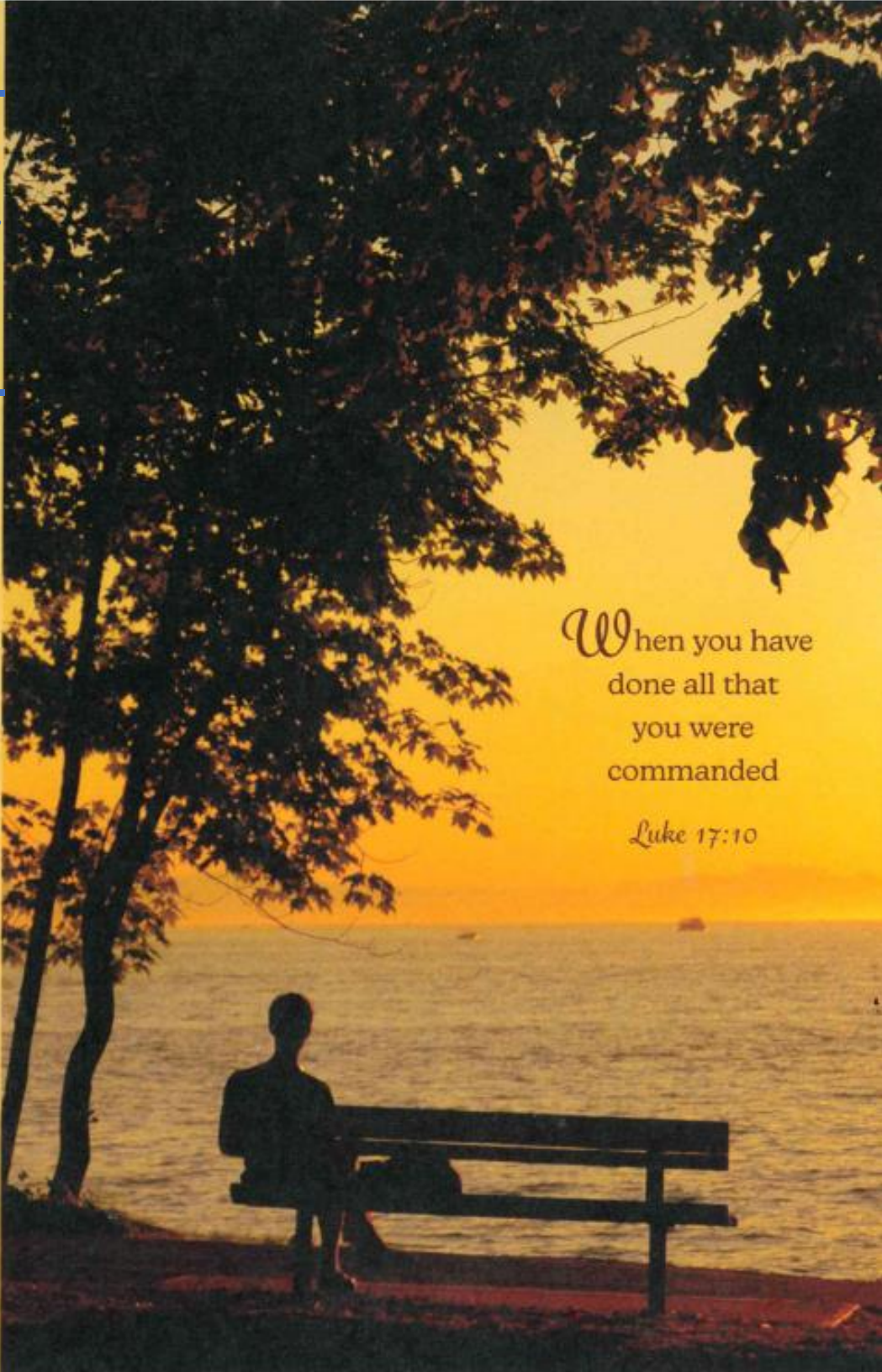
Broadcast:

10:30 a.m. on

WLBK 1360 Radio

About the Cover:

At the end of the day, our service to the Lord can never repay Him for our salvation, let alone accomplish it. It is merely our duty to serve and obey Him. Our vocations are the arenas where the Lord works through us to accomplish His purposes. So when we think about all that we have done when the sun sets each day, all the glory goes to God, who has given us the work and, above all, has saved us by Jesus' redemptive work.



When you have
done all that
you were
commanded

Luke 17:10

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

October 5, 2025
8 a.m. in person, YouTube & FB live
10:30 a.m. Radio Service

THE SEVENTEENTH SUNDAY AFTER PENTECOST

The Theme for Worship: As Paul begins his second epistle to his friend Timothy, he recounts how The Faith came to Timothy. The Holy Spirit worked through his grandmother and mother and developed and matured as he served alongside Paul. There is no doubt Paul has served as Timothy's mentor and has trained Timothy for leadership by his life and example. This morning we'll explore the concept of "Mentor Leadership" between Paul and Timothy as well as some modern examples. Most importantly we will strive to follow Jesus as the ultimate mentor and savior!

♪ **Pre-Service Music: "Beautiful Savior"**

Adult Choir

The Ringing of the Bells

Welcome

♪ **Opening Hymn: "The Tree of Life"**

---LSB #561

- 1 The tree of life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.
- 2 The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice Eve to beguile
And Adam too by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed
Within the world so newly made.
- 3 What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need—
For on a tree uplifted high
His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent's head!

**4 Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust and will believe,
Salvation's living fruit receive.
And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with ev'ry good.**

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The Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

♪ Kyrie

---LSB p.#152

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Staff 1: **A** In peace let us pray to the Lord. **C** Lord, have mer - cy.

Staff 2: **A** For the peace from above and for our salvation let us pray to the Lord. **C** Lord, have mer - cy.

Staff 3: **A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mer - cy. **A** Help, save, comfort, and defend us, gra - cious Lord.

C A - - - men.

The Hymn of Praise: “This Is the Feast”

- C** This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
 This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
 This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 Sing with all the people of God, and join in the hymn of all creation:
 Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
 This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 For the Lamb who was slain has begun His reign. Alleluia.
 This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray.
P & **C** O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Service of The Word

Old Testament Reading

Habakkuk 1:1–4; 2:1–4

¹The oracle that Habakkuk the prophet saw. ²O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. ¹I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer

concerning my complaint. ²And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Timothy 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control. ⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

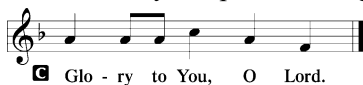
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Holy Gospel

Luke 17:1–10

P The Holy Gospel according to St Luke the 17th chapter.



¹[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he

sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.” ⁵The apostles said to the Lord, “Increase our faith!” ⁶And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. ⁷“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

♪ Hymn of the Day: “Lord, Help Us Walk Your Servant Way”

---LSB #857

- 1 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.
- 2 You came to earth, O Christ, as Lord,
But pow’r You laid aside.
You lived Your years in servanthood;
In lowliness You died.
- 3 No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands.
- 4 You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love.
- 5 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.

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Sermon: “Mentor Leadership”

Rev. Marty Marks

Nicene Creed

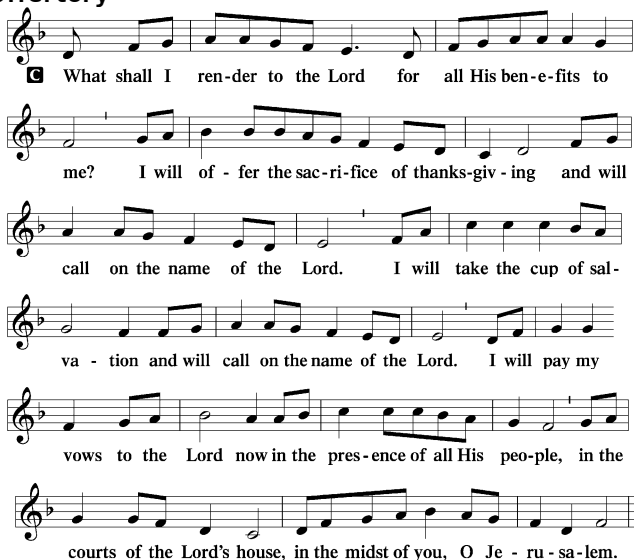
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering - the plates are brought forward

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

♪ Offertory

LSB p. #159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcements

Prayers of the Church

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts,

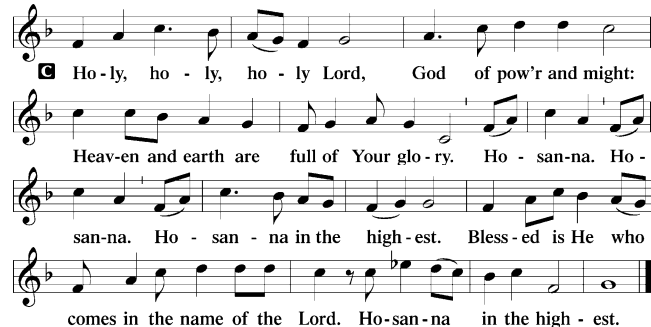
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

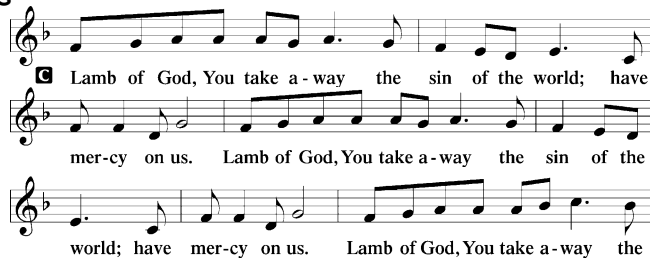
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen

♪ Agnus Dei



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the



♪ Distribution Hymns:

♪ “O Living Bread from Heaven”

---LSB #642

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Public domain

♪ Choir Anthem

---Adult Choir

♪ **“Sent Forth by God’s Blessings”**

---LSB #643

- 1 Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God’s kingdom and answer His call.**
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.**

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Benediction

Silent Prayers

Postlude

PARTICIPANTS October 5, 2025		
Altar Guild: Jackie Hanson		
	8:00 a.m.	10:30 a.m.
Musicians	C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz- <i>Spiritwind</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Brodie McWilliams	Rosie Landshaft
Lay Reader	Raegan Andsager	Robert Miller
Radio Narrator	Chris Ewald	---
Videographer/Sound	Mark Misic	Doug Nelson
Slides	Doug Nelson	Mia Yelich
Ushers	Jeff Bannister, Tom Sawyer & Taylor McWilliams	Dan Lohmeier, Will Michels & Dennis Maakestad
Communion Assist.	Ken Boldt & Taylor McWilliams	Kevin Harms & Will Michels
Greeters	The people of Immanuel	The people of Immanuel

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “In celebration of Ann Nelson’s birthday and in loving memory of Carol Nelson,” by the family.

Radio Broadcast: “To the glory of God and in thanks to the people of Immanuel for the many blessings during our college years,” by the Lutheran Student Alumni.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: (2025): October-December-*Full*;

(2026): January 4, 11 & 18; February 8 & 15; March 1, 8 & 15;

OPEN RADIO SPONSORSHIPS: (2025): October-*Full*; November 2, 9, 23 & 26; December 14 & 21

(2026): January 4, 11, 18 & 25; February 8; March 15, 22 & 29;

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com