
FULL VERSION

September 7, 2025

8:00 a.m.

***In Person, YouTube
& Facebook Live;***

Broadcast:

10:30 a.m. on

WLBK 1360 Radio

About the Cover:

Christ's cross
stands in contrast
to the world, even
as it shapes the
lives of His
disciples. We all
have our own
crosses to bear,
and to deny them
is ultimately to
deny Christ. Death
comes before
resurrection. Yet
in God's
baptismal grace,
we daily die to sin
and are raised to
the newness of life
in Christ Jesus
(Romans 6:4).



Whoever

does not bear
his own cross . . .
cannot be My disciple

Luke 14:27

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

September 7, 2025
8 a.m. in person, YouTube & FB live
10:30 a.m. Radio Service

THE THIRTEENTH SUNDAY AFTER PENTECOST

The Theme for Worship: This morning we get to hear the story of Onesimus as presented in the book of Philemon. This very short book of the Bible contains a very profound message that needs some explaining. We'll hear the story and rejoice in the good news of Christ's love in freeing us from the slavery to sin.

♪ **Pre-Service Music: "Beautiful Savior"**

Adult Choir

The Ringing of the Bells

Welcome

♪ **Opening Hymn: "Let Children Hear the Mighty Deeds"**

---LSB #867

- 1 Let children hear the mighty deeds
Which God performed of old,
Which in our younger days we saw,
And which our parents told.
- 2 So make to them His glories known,
His works of pow'r and grace;
And we'll convey His wonders down
Through ev'ry rising race.
- 3 Our sons and daughters we shall tell
And they again to theirs
That generations yet unborn
May teach them to their heirs.
- 4 O teach them with all diligence
The truths of God's own Word,
To place in Him their confidence,
To fear and trust their Lord,
- 5 To learn that in our God alone
Their hope securely stands,
That they may never doubt His love
But walk in His commands.

Text (st. 4): © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001197

The Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

♪ Kyrie

---LSB p.#152

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - - - men.

The Hymn of Praise: “This Is the Feast”

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.
P Let us pray.
P & **C** O merciful Lord, You did not spare Your only Son but delivered Him up for us all.
Grant us courage and strength to take up the cross and follow Him, who lives and reigns with
You and the Holy Spirit, one God, now and forever.
C Amen.

Service of The Word

Old Testament Reading

Deuteronomy 30:15–20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. ¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB p. #156



Holy Gospel

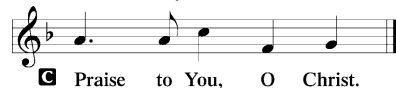
Luke 14:25–35

P The Holy Gospel according to St Luke the 14th chapter.



²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple. ³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.



♪ Hymn of the Day: “Oh, That the Lord Would Guide My Ways”

---LSB #707

- 1 Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!
- 2 Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.
- 3 Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e’er forget Thy way,
Restore Thy wand’ring sheep.
- 4 Make me to walk in Thy commands—
'Tis a delightful road—
Nor let my head or heart or hands
Offend against my God.

Text: Public domain

Sermon: “The Story of Onesimus and our Freedom in Christ”

Rev. Marty Marks

Nicene Creed

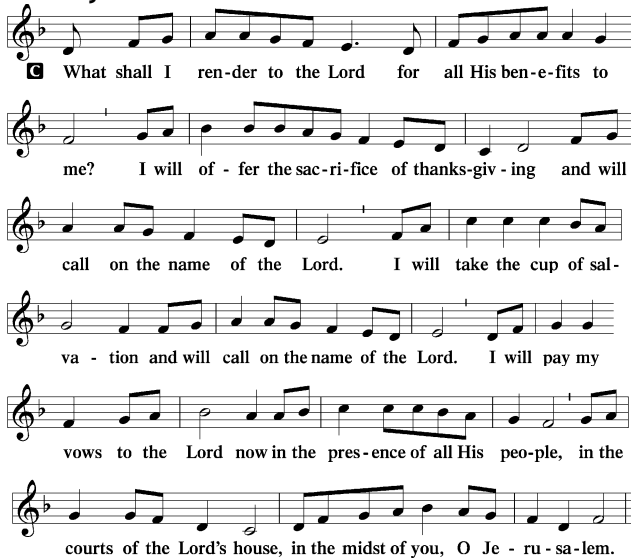
- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering - *the plates are brought forward*

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

♪ Offertory

LSB p. #159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcements

Presentation of Bibles to Third Graders

Prayers of the Church

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with **"Hear our prayer."***

Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)

Preface

P The Lord be with you.

P Lift up your hearts,

P Let us give thanks to the Lord our God.

C And also with you.

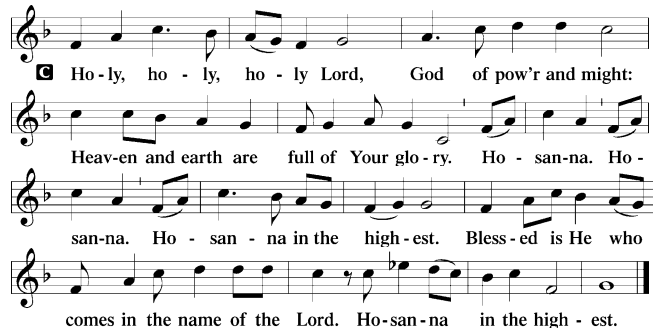
C We lift them to the Lord.

C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for

us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

♫ Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for

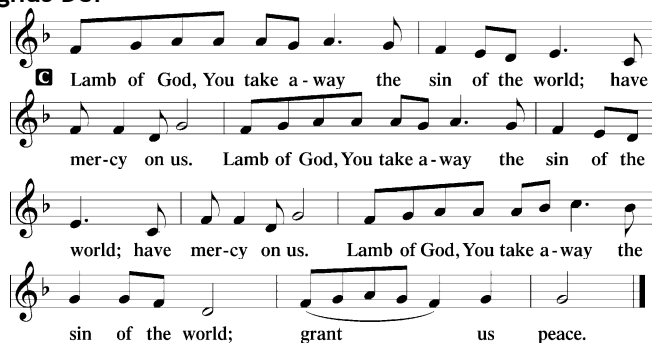
you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen

♪ Agnus Dei



The musical notation for the Agnus Dei is written on four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, flowing style. The lyrics are written below the staves, aligned with the notes. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." The notation includes various note values, rests, and a final double bar line.

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

♪ Distribution Hymns:

♪ “Take My Life and Let it Be”

---LSB #783

- 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.
- 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.
- 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.
- 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev’ry pow’r as Thou shalt choose.
- 5 Take my will and make it Thine,
It shall be no longer mine;

**Take my heart, it is Thine own,
It shall be Thy royal throne.**

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.**

Text: Public domain

♪ “Here, O My Lord, I see Thee Face to Face”

---LSB #631

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the _eternal grace,
And all my weariness upon Thee lean.**
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav’n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv’n.**
- 3 This is the hour of banquet and of song;
This is the heav’nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.**
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.**
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.**
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.**
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb’s great marriage feast of bliss and love.**

Text: Public domain

♪ **“Sent Forth by God’s Blessing”**

---LSB #643

**1 Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God’s kingdom and answer His call.**

**2 With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.**

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001197

Installation of Peer Ministers

Benediction

Silent Prayers

Postlude

PARTICIPANTS – September 7, 2025 Altar Guild: Jackie Hanson		
	8:00 a.m.	10:30 a.m.
Musicians	C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz- <i>Spiritwind</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Michael Martinez	Heather Allen
Lay Reader	Russ Coulombe	Jennifer Allen
Radio Narrator	Doug Nelson	---
Videographer/Sound	Ted Stone	Doug Nelson
Slides	Mark Misic	Nathan Allen
Ushers	Ken Boldt, Alexis Cruz & Hayden Harms	Jen Allen, Will Michels & Chloe Marks
Communion Assist.	Dennis Martinez & Taylor McWilliams	Will Michels & Brian Pringnitz
Greeters	The people of Immanuel	The people of Immanuel

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “In loving memory of my wife Sandy. I’d like to praise God for joining us together in Holy Matrimony 66 years ago on Sept. 1st,” by Carlos Woolbright.

Radio Broadcast: “In celebration of the wedding of Raegan & Matt Andsager,” by Rob & Tammy Tiggelaar.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: September-November-Full; December 21

OPEN RADIO SPONSORSHIPS: September 14; October-Full; November 2, 9, 23 & 26; December 14 & 21

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmssc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com