

MAUNDY THURSDAY
MARCH 28, 2024



²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. – Mark 14: 22 &24

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Rd
DeKalb, IL 60151

March 28, 2024
7:00 P.M. Service in
person and FB Live

MAUNDY THURSDAY



In consideration of your fellow worshippers, please be sure to turn off your cell phone.

**Large print bulletins are available from the ushers.*

Theme for Worship: This evening we commemorate the Last Supper Jesus had with His disciples before His death. At this meal He institutes the sacrament that continues to strengthen and empower His Church to this day. We'll examine the idea of "dining with God" and what an incredible invitation it is, and what benefits He bestows on us in this sacramental meal.

Pre-Service Music: "Dust, Dust and Ashes"

---Choir

Welcome

♪ Opening Hymn: "When You Woke That Thursday Morning"

---LSB # 445

- 1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.**
- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.**
- 3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
"Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood."**

- 4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.**
- 5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.**

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001197

Invocation and Confession and Absolution

P In the name of the Father and of the Son
and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Service of The Word

Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the

LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." ⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

C Thanks be to God.

♪ "In Remembrance"

---Choir

Holy Gospel

Mark 14:12–26

P The Holy Gospel according to St. Mark, the 14th chapter.



C Glo - ry to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶And when they had sung a hymn, they went out to the Mount of Olives.



P This is the Gospel of the Lord.

C Praise to You, O Christ.

♪ Hymn of The Day: “Jesus, Greatest at the Table”

---LSB #446

- 1 Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;
As the Twelve lay, hushed in silence,
He the servant’s task began.
- 2 Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.
- 3 Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father’s plan.
- 4 Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.
- 5 Jesus gave to His disciples
A commandment that was new:
“Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too.”

Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001197

Sermon: “Dining with God ”

Rev. Marty Marks

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father,
by whom all things were made; who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to the
Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the Dead and the life of the world to come. Amen.

Offering

Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

P We gather now around the meal Jesus began so many years ago. We rejoice in the New Covenant He created which we joyfully enter into. We gather with expectant hearts that in this meal Jesus will deliver to us His real body and blood, in, with and under the bread and wine for the forgiveness of our sins, an imparting of His Holy Spirit and a restored relationship with our Christian family. We also gather with the sincere desire that this meal will lead us to greater acts of service following the command and lead of our savior. To prepare our hearts to receive Christ's gift, please join me in praying:

P & C **Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.**

The Words of Institution

Distribution

♪ Distribution Hymns:

♪ "At the Table of the Lord"

---Solo

♪ "The Infant Priest Was Holy Born"

---LSB #624

- 1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.
- 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.

- 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.
- 4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110001197

Post-Communion Prayer

- P** Let us pray. Lord Jesus, You came not to be served, but to serve, and give Your life as a ransom for many. As we have been served by You in this Holy meal, so strengthen us to serve others. In Your name

C Amen.

The Benediction:

John 14:1-3

- P** Just before Jesus went to the Garden of Gethsemane He said these words to comfort His disciples, "Do not let your hearts be troubled, trust in God; trust also in Me. In my Father's house are many rooms; if it were not so I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with Me that you may be where I am." Leave knowing that these same words of comfort are meant for you!

The Stripping of the Altar

Several members of the congregation have agreed to help strip the altar. As these volunteers remove the items from the altar, the congregation is invited to watch this symbolic act preparing for the remembrance of Jesus death on Good Friday. Music will be played during this time. When the Altar is fully stripped, we will leave in quiet contemplation (not quite as mute as Good Friday, but less than our normal jovial departure from the sanctuary.) Joy will return on Easter Sunday!

| PARTICIPANTS- March 28, 2024 | |
|-------------------------------------|-----------------------------------------------------------------------|
| March 28, 2023 | 7:00 p.m. |
| Musicians | Linda Conrad; <i>Organist</i> C-J Motisi; <i>vocalist, pianist</i> |
| Pastor | Rev. Marty Marks |
| Acolyte | Isaac Martinez |
| Videographer/ Sound | Nathan Allen |
| Slides | Rachel Schmitt |
| Ushers | --- |
| Communion Assistant | Ken Boldt & Tom Sawyer |

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: April 21; May: *full*; June 2, 9, 16 (Father’s Day) & 23,

OPEN RADIO SPONSORSHIPS: April 28; May 5; June 2, 9, 16 & (Father’s Day)

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Angela Pringnitz, Music Coordination

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmssc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com