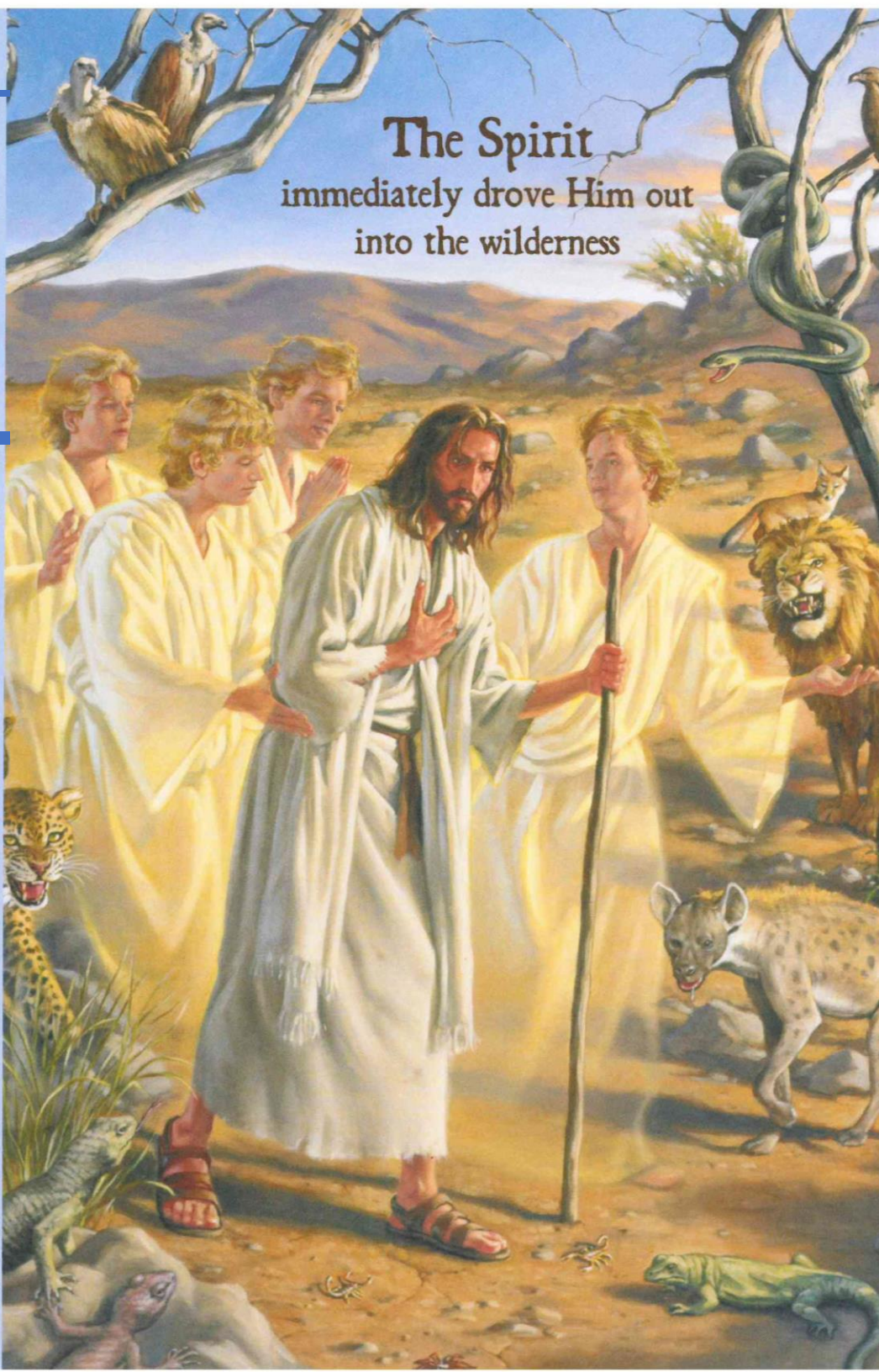


FULL VERSION
February 18, 2024
10:30AM
In Person
& Facebook Live
Broadcast at
10:30 AM WLBK
On 1360 Radio

About the Cover:

Immediately after Jesus passed through the waters of His Baptism, the Spirit sent Him out into the wilderness, where He was tempted. Jesus lived Israel's passage through the Red Sea and their temptation in the desert with one crucial difference. Jesus did not stumble, grumble, or crumble under the turmoil of temptation. Because He is faithful—all the way to the cross—the same Spirit helps us in our weaknesses and times of temptation to rely on Jesus alone.

The Spirit
immediately drove Him out
into the wilderness



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

February 18, 2024
10:30 a.m. In Person
& Face Book Live

THE FIRST SUNDAY IN LENT

Theme for worship: As we continue our Lenten journey begun on Wednesday, this morning we will examine the concept of “sin.” As Jesus was tempted in the desert so too we face both temptations and the reality of sinfulness in our lives. Once understanding what sin is and its consequences we can then come to understand the Gospel which is always on our minds, even during Lent!

♪ Pre-Service Music

Spiritwind

Ringing of the Bells

Welcome

♪ Opening Song: “Father I Adore You”

Father, I adore You Lay my life before You
How I love You

Jesus, I adore You Lay my life before You
How I love You

Spirit, I adore You Lay my life before You
How I love You

The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.

C Amen

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Collect of the Day

P Let us pray.

P & C **O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Service of the Word

Old Testament Reading

Genesis 22:1–18

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.”
²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”
³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

⁴On the third day Abraham lifted up his eyes and saw the place from afar.
⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”
⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.
⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”
⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.
¹⁰Then Abraham reached out his hand and took the knife to slaughter his son.
¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.”
¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”
¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.
¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven
¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,
¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,
¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

James 1:12–18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.
¹³Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one.
¹⁴But each person is tempted when he is lured and enticed by his own desire.
¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

A This is the Word of the Lord.

C Thanks be to God.

Children's Message

Pastor Marty

Holy Gospel

Mark 1:9–15

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” ¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. ¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

♪ Sermon Song: ♪ “Jesus Draw Me Close”

Jesus, draw me close; Closer, Lord, to You.
Let the world around me fade away.
Jesus, draw me close; Closer, Lord to You.
For I desire to worship and obey.

Sermon: “Sin, What Is It?”

Rev. Marty Marks

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The Offering

The plates are brought forward

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

The Offertory

Spiritwind

Announcements

The Intercessory Prayers

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

P The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

P & **C** **Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.**

The Words of Institution

P Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, “Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

P Come, the table is prepared, and the Lord awaits.

C **We come in the name of Jesus.**

The Sacrament is Distributed for Us to Receive

♪ Distribution Songs:

♪ Worthy The Lamb

1 Worthy the Lamb

That was slain for us

Worthy worthy the Lamb (*Repeat*)

2 Blessed the Lamb

That was slain for us

Blessed blessed the Lamb (*Repeat*)

3 Holy the Lamb

That was slain for us

Holy holy the Lamb (*Repeat*)

4 Mighty the Lamb

That was slain for us

Mighty mighty the Lamb (*Repeat*)

5 Jesus the Lamb

That was slain for us

Jesus Jesus the Lamb (*Repeat*)

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♪ **You Are My All In All**
1 You are my strength
When I am weak
You are the treasure That I seek
You are my all in all
Seeking You as a precious jew'l
Lord to give up I'd be a fool
You are my all in all

Chorus: **Jesus Lamb of God Worthy is Your name**
Jesus Lamb of God Worthy is Your name

2 Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all

CCLI Song # 825356 Dennis Jernigan

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♪ **“Carry the Call”**

1) Lord make us a light to the nations
Help us to shine like the Son
Lord we carry the message of Jesus
Help us to reach those who've yet to be won
We're called out of darkness and into your light
A people that walk in the power of Your might

chorus: **And we will run with the wind of Your Spirit**
And we will answer the call
And we will flow with the river from Heaven
Wherever the river may fall
We'll carry the call

2) Lord give us a heart for the people
And help us to touch everyone
Lord give us a hand of compassion
That they might be drawn to the love of Your Son
We're called out of darkness and into the light
A people that walk in the power of Your might

Benediction

Silent Prayer

Postlude

PARTICIPANTS February 18, 2024		
Altar Guild: Jackie Hanson & Carolyn McQuillan		
	8:00 a.m.	10:30a.m
Greeters	Norm & Marion Gilbert	The People of Immanuel
Musicians	C-J Motisi, <i>Pianist & Soloist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Alexis Cruz	Braydon Goff
Lay Reader	Ken Wolfrum	Kyle VonSchnase
Radio Narrator	Chris Ewald	---
Videographer/Sound	Mark Misic	Doug Nelson
Slides	Ted Stone	Kylie VonSchnase
Ushers	Rob Tiggelaar, Russ Peterson, Jacob Cook	Dan Lohmeier, Keith Nelson
Communion Assistant	Rob Tiggelaar, Kevin Harms	Will Michels, Brian Pringnitz

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God,” by the people of Immanuel.

Radio Broadcast: “To the glory of God and in memory of Clarence & Vivian Baird

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

Checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: March 3; April 21, May-Full; June: 2, 9, 16 (Father’s Day), 23 & 30

OPEN RADIO SPONSORSHIPS: March full; April 28; May 5; June 2, 9 16 & 30

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmssc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com

LITTLE LAMBS WEBSITE: www.littlelambsdekalb.com