

*Full Version  
August 6, 2023  
9:00 A.M.  
In Person &  
Facebook Live*

**About the Cover:**

As Isaac was the child of promise, Paul helps us see that being a member of the family of God is not determined by bloodline or any human factors. Being counted as a child of promise is linked to faith in Christ, the true offspring of Abraham. Christ and His forgiving work on the cross has brought us into the family of God sheerly out of His grace and mercy.

# The children of the promise are counted as offspring



# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)

511 Russell Road  
DeKalb, IL 60115

August 6, 2023  
9 a.m. in person and FB Live

## THE TENTH SUNDAY AFTER PENTECOST

Theme for worship: Pastor Marty is out of town this morning. Pastor John Prohl will be leading worship today. He will be preaching on the Old Testament lesson from Isaiah describing “The Best Food Ever.”

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♪ Pre-Service Music

Welcome

♪ Opening Song: “As We Gather”

As we gather, may Your Spirit work within us.

As we gather, may we glorify Your name.

Knowing well that as our hearts begin to worship.

We'll be blessed because we came.

We'll be blessed because we came.

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## Invocation

**P** We begin in the Name of the Father and of the Son and of the Holy Spirit.

**C** Amen

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father  
before all worlds, God of God, Light of Light, very God of very God, begotten, not  
made, being of one substance with the Father, by whom all things were made; who  
for us men and for our salvation came down from heaven and was incarnate by the  
Holy Spirit of the virgin Mary and was made man; and was crucified also for us  
under Pontius Pilate.  
He suffered and was buried. And the third day He rose again according to the  
Scriptures and ascended into heaven and sits at the right hand of the Father. And  
He will come again with glory to judge both the living and the dead, whose kingdom  
will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who  
proceeds from the Father and the Son, who with the Father and the Son together is  
worshiped and glorified, who spoke by the prophets. And I believe in one holy  
Christian and apostolic Church, I acknowledge one Baptism for the remission of  
sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come.  
Amen.

## The Collect

**P** Let us pray.

**C** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading

*Isaiah 55:1–5*

<sup>1</sup>“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle Lesson

*Romans 9:1–13*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. <sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

Holy Gospel

Matthew 14:13–21

**P** The Holy Gospel according to St. Matthew, the 14<sup>th</sup> chapter.

**C** **Glory to you O Lord**

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup>But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup>They said to him, “We have only five loaves here and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord

**C** **Praise to you O Christ**

♪ **Sermon Song: “Thy Word”**

*Chorus:* **Thy Word is a lamp unto my feet  
And a light unto my path.**

- 1. When I feel afraid, think I've lost my way,  
Still You're there right beside me.  
And nothing will I fear as long as you are near.  
Please be near me to the end. *Chorus***
- 2. I will not forget Your love for me,  
And yet my heart forever is wandering.  
Jesus be my guide and hold me to Your side.  
And I will love You to the end. *Chorus***

**Sermon: “The Best Food Ever!”**

*Rev. John Prohl*

**Confession and Absolution**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

## **The Offering**

*(The Plates are brought forward)*

*(An offering plate is available in the narthex; plates will not be passed during the worship service.*

*Immanuel now has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

## **Announcements**

### **The Intercessory Prayers**

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

### **The Lord's Prayer**

**C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen**

## The Celebration of the Lord's Supper

*(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)*

**P** The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

**P & C** **Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.**

### The Words of Institution

**P** Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

**P** Come, the table is prepared, and the Lord awaits.

**C** We come in the name of Jesus.

### The Sacrament is Distributed for Us to Receive Songs During the Distribution:

♪ "Freely, Freely"

*Adapted from Matthew 10:7, 8*

1. **God forgave my sin in Jesus' name,  
I've been born again in Jesus' name;  
And in Jesus' name I come to you  
To share His love as He told me to.**

*Chorus:* **He said, Freely, freely you have received:  
Freely, freely give.  
Go in my name, and, because you believe,  
Others will know that I live.**

2. All pow'r is giv'n in Jesus' name,  
In earth and heav'n in Jesus name;  
And in Jesus name I come to you  
To share His pow'r as He told me to. *Chorus*

♪ “My Life is in You Lord”

My Life is in You, Lord, My strength is in You, Lord,  
My hope is in You, Lord, In You, it's in You.  
My Life is in You, Lord, My strength is in You, Lord,  
My hope is in You, Lord, In You, it's in You.  
I will praise You with all of my life, I will praise You with all of my strength;  
With all of my life, with all of my strength, All of my hope is in You.  
My Life is in You, Lord, My strength is in You, Lord,  
My hope is in You, Lord, In You, it's in You.  
My Life is in You, Lord, My strength is in You, Lord,  
My hope is in You, Lord, In You, it's in You.

♪ “Lord I Lift Your Name on High”

Lord, I lift Your name on high, Lord, I love to sing Your praises.  
I'm so glad You're in my life, I'm so glad You came to save us.  
You came from heaven to earth to show the way,  
From the earth to the cross, my debt to pay;  
From the cross to the grave, from the grave to the sky;  
Lord, I lift Your name on high.

♪ “One Bread, One Body”

*Chorus:* One bread, one body, one Lord of all, one cup of blessing which we bless.  
And we, though many, throughout the earth, we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more. *Chorus*
2. Many the gifts, many the works, one in the Lord of all. *Chorus*
3. Grain for the fields, scattered and grown, gathered to one, for all. *Chorus*

The Post Communion Blessing

Benediction

Silent Prayers

Postlude

<b>PARTICIPANTS – August 6, 2023</b>	
<b>Altar Guild: Jackie Hanson</b>	
	<b>9:00 a.m.</b>
<b>Musicians</b>	Angela Pringnitz <i>Praise Team coordinator</i>
<b>Pastor/Children’s Message</b>	Rev. John Prohl
<b>Acolyte</b>	Aaron Martinez
<b>Lay Reader</b>	Amy Haeseker
<b>Radio Narrator</b>	Julie Ann Fuchs
<b>Videographer/Sound</b>	Doug Nelson
<b>Slides</b>	Mark Misic
<b>Ushers</b>	Keith Nelson & Bryan Faivre
<b>Communion Assist</b>	Russ Peterson & Dan Lohmeier
<b>Greeters</b>	Genese Wiehle

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To the glory of God in celebration of Beckett’s 1<sup>st</sup> Birthday and Laura Tiggelaar’s birthday,” by the Tiggelaar family.

**Radio Broadcast:** “To the glory of God in remembrance of Rick and in honor of our wedding anniversary,” by Cheryl Buehler, and their sons, Matthew, Jeremy & Shawn.

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$250 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** August 27; September 24; October 8 & 22; November 19 & 22

**OPEN RADIO SPONSORSHIPS:** August 13; September 3 & 24; November 19

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**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday: By Appointment

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