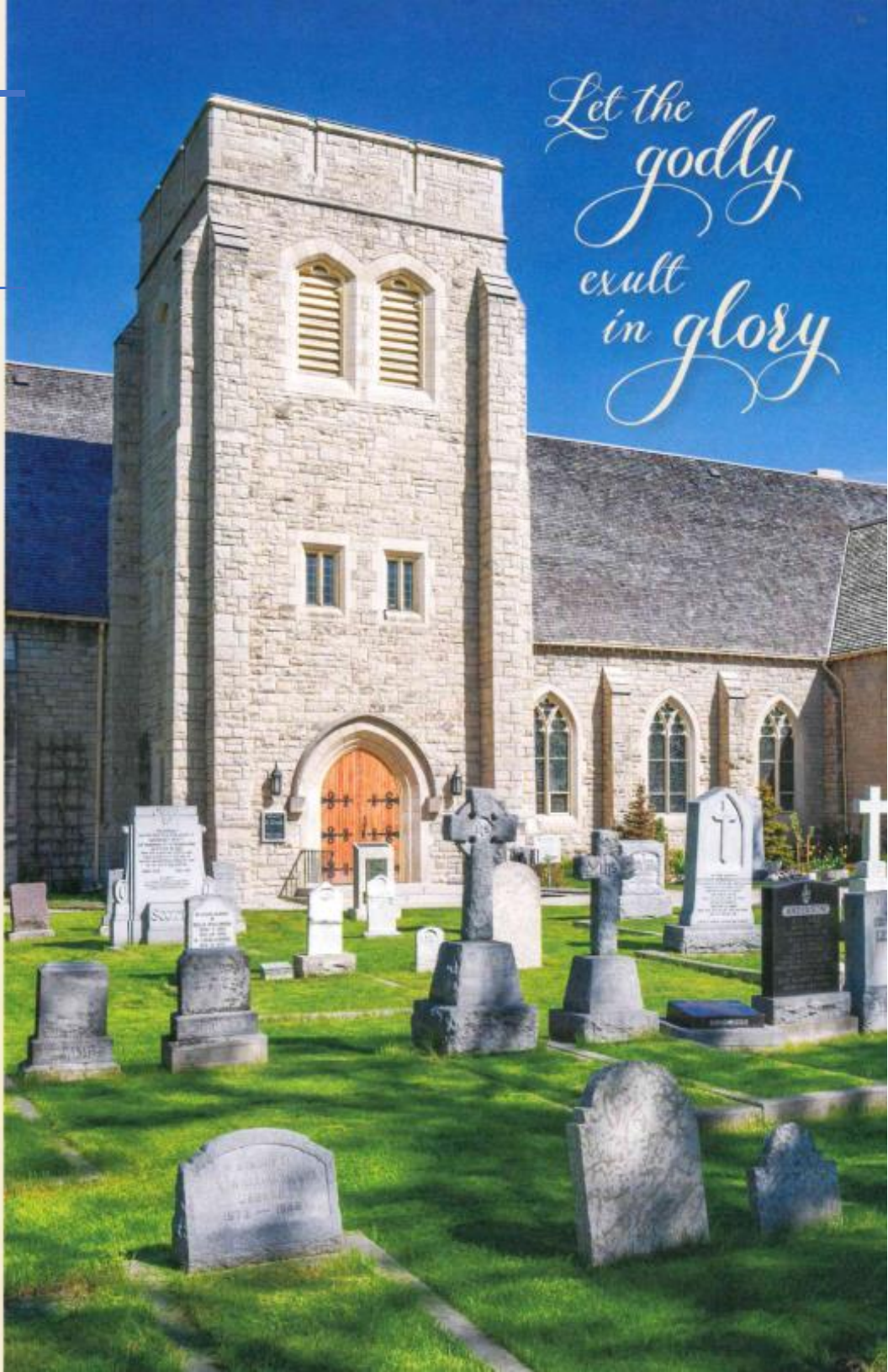

FULL VERSION
November 6, 2022
10:30 AM In
Person
& Facebook Live.

About the Cover:

Whether the sun has risen or set on labors of the saints of the Lord in this life, all in heaven and on earth exult in the glory of Christ. For the Church spreads both geographically across the world and also temporally across all time. God be praised! He has brought forgiveness through Christ Jesus, who not only has gone to the grave but also rose from the dead to never die again (Romans 6:9).

*Let the
godly
exult
in glory*



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

Nov. 6, 2022
10:30 a.m. In Person
& Face Book Live

ALL SAINTS SUNDAY

Theme for Worship: This morning we commemorate “All Saints Sunday.” We’ll remember those whom God has called to their eternal rest this past year. We will also take comfort in Jesus reminder that our God is the God of the living and not the dead, as we celebrate the life and the NEW life that He grants us.

♪ **Pre-Service Music**
 Ringing of the Bells
 Welcome

♪ **Opening Song: “Glorify You”**

**We stand in awe of Your presence, And we seek Your holiness;
For Your love, it is eternal, The living waters flow from You.
Father in heaven, we’ve come to worship You.
Holy Spirit, teaching us to walk in You.
Jesus, sweet Savior, we want to glorify You.**

By Lenny LeBlanc © Copyright 1989 and this arr.©1990 by Doulos Publishing (a div. of Maranatha Music) All Rights Reserved. International Copyright Secured.

The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.
C Amen

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Collect of the Day

P Let us pray.

P & C **Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

C **Amen.**

Service of the Word

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” ¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . ¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

P This is the Word of the Lord.

C Thanks be to God.

The Children's Message

Rev. Marty Marks

Holy Gospel

Luke 20:27–40

P The Holy Gospel according to St. Luke, the 20th chapter.

C Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” ³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C Praise to You O Christ.

♪ Sermon Song: “Open Our Eyes”

Open our eyes, Lord, we want to see Jesus,
to reach out and touch Him, and say that we love Him.
Open our ears, Lord, and help us to listen,
Open our eyes, Lord, we want to see Jesus.

8 Copyright 1976 and this arr. 8 1993 by Maranatha! Music. All Rights Reserved. International Copyright Secured.

Sermon: “God of the Living”

Rev. Marty Marks

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The Offering/ Announcements

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

Remembrance of Those who went to be with The Lord this past year.

Steven Eugene Douglas

Kenneth Edwin Moeller

Fred D. Foster

Gary Dee Sprague

Ellyn Jacobsen

David Carl Wiehle

Mildred V. Mistic

Jerrold Allan Willing

The Intercessory Prayers

The Leader says prayers for specific and general concerns of God's people, following each petition with “Lord in your mercy” to which the congregation responds with “Hear our prayer.”

The Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

☩ The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

☩ & ☩ Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words of Institution

☩ Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

☩ Come, the table is prepared, and the Lord awaits.

☩ We come in the name of Jesus.

The Sacrament is Distributed for Us to Receive

♪ Distribution Songs:

♪ "Carry the Call"

1. Lord make us a light to the nations
Help us to shine like the Son
Lord we carry the message of Jesus
Help us to reach those
Who've yet to be won
We're called out of darkness
And into the light
A people that walk in the power
Of Your might
2. And we will run with the wind
Of Your Spirit
And we will answer the call
And we will flow with the river from
Heaven Wherever the river may fall
We'll carry the call
3. Lord give us a heart for the people
And help us to touch everyone
Lord give us a hand of compassion
That they might be drawn
To the love of Your Son
4. We're called out of darkness
And into the light
A people that walk in the power
Of Your might
5. Wherever the river may fall
Wherever the river may fall
We'll carry the call
We'll carry the call
We'll carry the call

♪ "You are my King" (Amazing Love)

1. I'm forgiven because You were forsaken.
I'm accepted, You were condemned.
I'm alive and well, Your Spirit lives within me
Because You died and rose again.
2. Amazing Love, how can it be
That you my King would die for me
Amazing Love, I know it's true
It's my joy to honor you. *(Repeat section)*
In all I do, I honor you.

♪ "Peace Like a River"

1. I've got peace like a river;
I've got peace like a river;
I've got peace like a river in my soul;
I've got peace like a river;
I've got peace like a river;
I've got peace like a river in my soul!
2. I've got love like an ocean;
I've got love like an ocean;
I've got love like an ocean in my soul;
I've got love like an ocean;
I've got love like an ocean;
I've got love like an ocean in my soul!
3. I've got joy like a fountain;
I've got joy like a fountain;
I've got joy like a fountain in my soul;
I've got joy like a fountain;
I've got joy like a fountain;
I've got joy like a fountain in my soul!
4. I've got peace like a river;
I've got love like an ocean;
I've got joy like a fountain in my soul;
I've got peace like a river;
I've got love like an ocean;
I've got joy like a fountain in my soul!

The Benediction / Silent Prayers / Postlude

PARTICIPANTS – Nov. 6, 2022		
Altar Guild: Carolyn McQuillan		
	8:00 a.m.	10:30 a.m.
Musicians	C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Children’s Message	--	Rev. Marty Marks
Acolyte	Ken Boldt	Chloe Marks
Lay Reader	Yvette Lubbers	Amy Haesecker
Radio Narrator	Chris Ewald	---
Videographer/Sound	Mark Mistic	Nathan Allen
Slides	Doug Nelson	Doug Nelson
Usher	Russ Peterson	Keith Nelson, Brian Faivre & Dennis Maakestad
Communion Assistants	Ken Boldt & Tom Sawyer	Will Michaels & Dennis Maakestad

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “In memory of our parents, Harold & Elizabeth Wright,”

by Judi Wright & Pat McKinley.

Radio Broadcast: “In loving memory of my husband, Rex Dailey, in honor of his birthday, and in memory of my sainted parents, sisters and brother,” by Elaine Dailey & family.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.” These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: November: 27; December: *full*; January 2023: 01, 08, 15

OPEN RADIO SPONSORSHIPS: November-December (*Full*); January 22, 2023

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmssc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com