
*Full Service
8:00 AM In Person
& Facebook Live
October 30, 2022
Broadcast at
10:30 AM WLBK on
1360 Radio*

About the Cover:

Like light shining through stained glass, the source of the light of the Reformation was and always ought to be seen as the Lord. By grace alone (sola gratia), not because of our deserving, He has redeemed us by His cross and resurrection. By faith alone (sola fide), not by our work, have we received what He has accomplished. By Scripture alone (sola Scriptura), not by our own human reason, do we speak of the things of God. The Lord's light of His Word, in Law and Gospel, continues to shine today!



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org
October 30, 2022

DeKalb, IL 60115
511 Russell Road

8:00 AM In person
& Face Book Live
10:30 AM WLBK 1360 Radio

REFORMATION SUNDAY

Theme for Worship: This morning we commemorate “Reformation Sunday.” While remembering the important work of restoring the Truth of God’s message to His Church, we’ll also examine how we are to live out the forgiven and restored life God gives to us. We’ll look at the story of Zacchaeus as a blue print on how to live the forgiven life.

The Ringing of the Bells

♪ Pre-Service Music: “Beautiful Savior”

Welcome

♪ Opening Hymn: “How Firm a Foundation”

---LSB #728

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 “Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.
- 3 “The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I’ll never, no never, no never, forsake!
- 4 “When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.
- 5 “Throughout all their lifetime My people will prove
My sov’ reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

Text: Public domain

The Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the †Son and of the Holy Spirit.

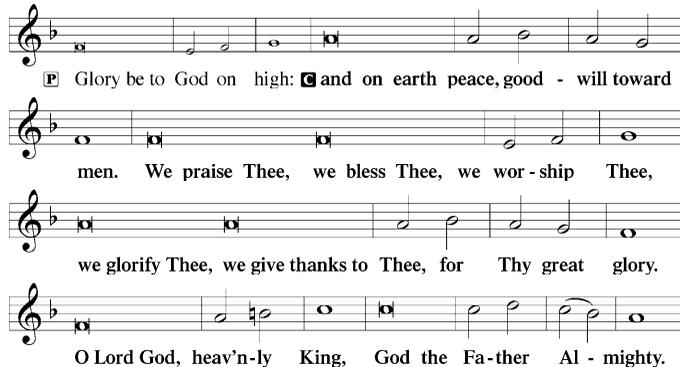
C Amen.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God. Lamb of God. Son of the Father.

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

G And with thy spir - it. **P** Let us pray.

P Let us pray.

O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Old Testament Reading

Isaiah 1:10-18

¹⁰Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! ¹¹“What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. ¹²“When you come to appear before me, who has required of you this trampling of my courts? ¹³Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly.

¹⁴Your new moons and your appointed feasts my soul hates; they have become a burden to me;

I am weary of bearing them. ¹⁵When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause. ¹⁸“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Thessalonians 1:1–12

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ²Grace to you and peace from God our Father and the Lord Jesus Christ. ³We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. ⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

The Children’s Message

*Rev. Marty Marks
LSB 190*

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 19:1–10

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry be to Thee, O Lord.

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶So he hurried and came down and received him joyfully. ⁷And when they saw it, they all

grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

♪ Sermon Hymn: “A Mighty Fortress Is Our God”

---LSB #656

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.
- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

3 Though devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill;
 They shall not overpow'r us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
 One little word can fell him.

4 The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.

Text: Public domain

Sermon "Living the 'Reformed' Life"

Rev. Marty Marks

Offering

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel now has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

Announcements

Prayers of the Church

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

Offertory

LSB #192

Create in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Preface

LSB #194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB #195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that cometh in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

P Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

Pax Domini

LSB #197



P The peace of the Lord be with you al - ways.



C A - - - men.

Agnus Dei

LSB #198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

♪ Hymns during the Distribution:

♪ “O Living Bread from Heaven”

---LSB #642

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Public domain

♪ “Just as I Am, without One Plea”

---LSB #570

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.
- 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

- 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.**
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.**
- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**
- 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

Text: Public domain

♪ **“Sent Forth by God’s Blessing”**

---LSB #643

- 1 Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God’s kingdom and answer His call.**
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.**

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 11000119

The Benediction/Silent Prayers/Postlude

PARTICIPANTS – October 30, 2022		
Altar Guild: Carolyn McQuillan		
	8:00 a.m.	10:30 a.m.
Musicians	C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Children’s Message	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Alexis Cruz	Emily Banks
Lay Reader	Don Haeseker	Angela Pringnitz
Radio Narrator	Doug Nelson	---
Videographer/Sound	Mark Mistic	Rachel Schmitt
Slides	Ted Stone	Nathan Allen
Usher	Tom Sawyer, Chris Cook & Jacob Cook	Dan Lohmeier, Heather Allen & Kyle Von Schnase
Communion Assistants	Chris Cook & Roger Maas	Dan Lohmeier & Dennis Maakestad

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God in loving memory of my mother, Lillian Vesta,”
by Jan & Floyd Schroder.

Radio Broadcast: “To the glory of God in loving memory of my mother, Lillian Vesta,”
by Jan & Floyd Schroder.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: November: 27; December: *full*; January 2023: 01, 08, 15

OPEN RADIO SPONSORSHIPS: November-December (*Full*); January 22, 2023

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com