
FULL VERSION
October 30, 2022
10:30 AM In
Person
& Facebook Live.

About the Cover:

Like light shining through stained glass, the source of the light of the Reformation was and always ought to be seen as the Lord. By grace alone (sola gratia), not because of our deserving, He has redeemed us by His cross and resurrection. By faith alone (sola fide), not by our work, have we received what He has accomplished. By Scripture alone (sola Scriptura), not by our own human reason, do we speak of the things of God. The Lord's light of His Word, in Law and Gospel, continues to shine today!



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

October 30, 2022
10:30 a.m. In Person
& Face Book Live

REFORMATION SUNDAY

Theme for Worship: This morning we commemorate “Reformation Sunday.” While remembering the important work of restoring the Truth of God’s message to His Church, we’ll also examine how we are to live out the forgiven and restored life God gives to us. We’ll look at the story of Zacchaeus as a blue print on how to live the forgiven life.

♪ Pre-Service Music
 Ringing of the Bells
 Welcome

♪ Opening Song: “We are Gathered”
 We are gathered in Your name, lifting our hands in praise.
 We are gathered in Your name, lifting our hands in praise;
 And we rejoice in Your presence, oh God You’ve come.
 We rejoice in Your presence, oh God.

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The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.

C Amen

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Collect of the Day

P Let us pray.

P & C O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Old Testament Reading

Isaiah 1:10–18

¹⁰Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! ¹¹“What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. ¹²“When you come to appear before me, who has required of you this trampling of my courts? ¹³Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. ¹⁴Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. ¹⁵When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause. ¹⁸“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Thessalonians 1:1–12

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ²Grace to you and peace from God our Father and the Lord Jesus Christ. ³We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. ⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

The Children’s Message

Rev. Marty Marks

Holy Gospel

Luke 19:1-10

P The Holy Gospel according to St. Luke, the 19th chapter.

C Glory to You, O Lord.

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came down and received him joyfully. ⁷And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

P This is the Gospel of the Lord.

C Praise to You O Christ.

♪ Sermon Song: "Thy Word"

*Chorus: Thy Word is a lamp unto my feet
And a light unto my path.*

1. When I feel afraid, think I've lost my way,
Still You're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end. *Chorus*
2. I will not forget Your love for me,
And yet my heart forever is wandering.
Jesus be my guide and hold me to Your side.
And I will love You to the end. *Chorus*

Sermon: "Living the 'Reformed' Life"

Rev. Marty Marks

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The Offering/ Announcements

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

The Intercessory Prayers

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

The Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

☩ The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

☩ & ☩ Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words of Institution

☩ Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

☩ Come, the table is prepared, and the Lord awaits.

☩ We come in the name of Jesus.

The Sacrament is Distributed for Us to Receive

♪ Distribution Songs:

♪ “Jesus Loves Me (Alleluia)”

1. Jesus Loves me this I know
For the bible tells me so
Little ones to him belong
They are weak but he is strong
2. Jesus Loves me him who died
Heavens gates to open wide
He will wash away my sin
Let his little child come in
3. Amazing Grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see
4. Onward Christian Soldiers
Marching onto war
With the cross of Jesus
Going on before

Chorus: Aleluia, Allelu Alleluia, Alleluia
Aleluia, Alelu Alleluia, Alleluia, Alleluia

♪ “We Believe”

1. We believe in God the Father
Maker of the universe
And in Christ His Son our Saviour
Come to us by virgin birth
We believe He died to save us
Bore our sins was crucified
Then from death He rose victorious
Ascended to the Father’s side

Chorus

Jesus Lord of all Lord of all
Jesus Lord of all Lord of all
Jesus Lord of all Lord of all
Jesus Lord of all Lord of all

2. We believe He sends His Spirit
On His church with gifts of power
God His word of truth affirming
Sends us to the nations now
He will come again in glory
Judge the living and the dead
Every knee shall bow before Him
Then must every tongue confess

Chorus

**Jesus Lord of all Lord of all
Jesus Lord of all Lord of all
Jesus Lord of all Lord of all
Jesus Lord of all Lord of all Lord of all**

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♪ **“Go Forth in His Name”**

- 1 We are His children, the fruit of His suff’ring
Saved and redeemed by His blood;
Called to be holy, a light to the nations,
Clothed with His pow’r, filled with His love.**

Chorus:

**Go forth in His name, proclaiming “Jesus reigns”
Now is the time for the church to arise and proclaim Him,
“Jesus, Savior, Redeemer and Lord”
Go forth in His name, proclaiming “Jesus reigns”
Now is the time for the church to arise and proclaim Him,
“Jesus, Savior, Redeemer and Lord”**

- 2 Countless the souls that are stumbling in darkness
Why do we sleep in the light?
Jesus commands us to go make disciples,
This is our cause, this is the fight.**

Chorus

- 3 Listen, the wind of the Spirit is blowing,
The end of the age is so near;
Pow’rs in the earth and the heavens are shaking;
Jesus, our Lord soon shall appear.**

Chorus (final time) **Jesus is Lord, Jesus is Lord,
Jesus is Lord, Jesus is Lord.**

**The Benediction
Silent Prayers
Postlude**

PARTICIPANTS – October 30, 2022		
Altar Guild: Carolyn McQuillan		
	8:00 a.m.	10:30 a.m.
Musicians	C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Children’s Message	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Alexis Cruz	Emily Banks
Lay Reader	Don Haeseker	Angela Pringnitz
Radio Narrator	Doug Nelson	---
Videographer/Sound	Mark Mistic	Rachel Schmitt
Slides	Ted Stone	Nathan Allen
Usher	Tom Sawyer, Chris Cook & Jacob Cook	Dan Lohmeier, Heather Allen & Kyle Von Schnase
Communion Assistants	Chris Cook & Roger Maas	Dan Lohmeier & Dennis Maakestad

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God in loving memory of my mother, Lillian Vesta,”
by Jan & Floyd Schroder.

Radio Broadcast: “To the glory of God in loving memory of my mother, Lillian Vesta,”
by Jan & Floyd Schroder.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.
Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”
These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: November: 27; December: *full*; January 2023: 01, 08, 15

OPEN RADIO SPONSORSHIPS: November-December (*Full*); January 22, 2023

Rev. Marty Marks, *Pastor* 815-501-3951; rev@godwithusilc.org

C-J Motisi, *Adult Choir Director, LCMS certified Lay Minister* cj.cmsc@gmail.com 630-664-8005

Katie Martinez, *Pre-School Director,* 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, *Office Manager,* 815-756-6669; office@godwithusilc.org

Alma Sanchez, *Secretary,* almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com