
FULL VERSION
September 18, 2022
10:30 AM In
Person
& Facebook Live.

About the Cover:
So far have we fallen short of the glory of God that we return to the dust (Genesis 3:19). However, Christ has joined us in this fallen and dusty world by going to the cross, through which He has given us a new and exalted life. Paul shows us the fulfillment of the psalmist's words when he says, God "raised us up with [Christ] and seated us with Him in the heavenly places in Christ Jesus" (Ephesians 2:6).

He raises
THE
poor
FROM THE
dust....
TO MAKE
them
SIT WITH
princes

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

September 18, 2022
10:30 a.m. In Person
& Face Book Live

THE FIFTEENTH SUNDAY AFTER PENTECOST

Theme for Worship: In our Gospel lesson this morning, Jesus tells us the parable of the shrewd manager. An unusual parable in that the main character operates in an underhanded way, yet is commended for what he does by the “God figure.” When we look at the real message of the parable, we see that it is not the underhanded behavior that is the moral of the story, but the recognition of what has real value. We’ll rejoice that what holds real value in God’s eyes is NOT the wealth of this world, but the restored relationships He has earned for us.

♪ Pre-Service Music
 Ringing of the Bells
 Welcome

♪ Opening Song: “Lamb of God”

--LSB #550

1 Your only Son, no sin to hide,
 But You have sent Him from Your side
 To walk upon this guilty sod,
 And to become the Lamb of God. *Refrain*

ref O Lamb of God, sweet Lamb of God,
 I love the holy Lamb of God!
 O wash me in His precious blood,
 My Jesus Christ, the Lamb of God.

2 Your Gift of love they crucified,
 They laughed and scorned Him as He died:
 The humble King they named a fraud,
 And sacrificed the Lamb of God. *Refrain*

3 I was so lost, I should have died,
 But You have brought me to Your side
 To be led by Your staff and rod,
 And to be called a lamb of God. *Refrain*

Text: © 1985 Straightway Music, admin. EML Used by permission: LSB Hymn License no. 110001197

The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.

C Amen

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Collect of The Day

P Let us pray.

P & **C** O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service Of The Word

Old Testament Reading

Amos 8:4-7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” ⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Timothy 2:1-15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire,

¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

A This is the Word of the Lord.

C Thanks be to God.

The Children's Message

Pastor Marty

Holy Gospel

Luke 16:1–15

P The Holy Gospel according to St. Luke, the 16th chapter.

C Glory to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” ¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.

C Praise to You O Christ.

♪ Sermon Song: “When Peace, like a River”

--LSB #763

- 1 When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. *Refrain*

ref It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.

- 2 Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. *Refrain*
- 3 He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*
- 4 And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. *Refrain*

Text: Public domain

Sermon: “Store of Value ”

Rev Marty Marks

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

The Offering/ Announcements

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

The Intercessory Prayers

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

The Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

♪ Song of Praise: Spirit of the Living God

**Spirit of the Living God fall fresh on me.
Spirit of the Living God fall fresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God fall fresh on me.**

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)

☩ The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

☩ & ☩ Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words Of Institution

P Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, “Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

P Come, the table is prepared, and the Lord awaits.

C We come in the name of Jesus.

The Sacrament Is Distributed For Us To Receive

♪ Distribution Song: “Come, Thou Fount of Every Blessing”

--LSB #686

1 Come, Thou Fount of ev’ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

2 Here I raise my Ebenezer,
Hither by Thy help I’ve come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand’ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 Oh, to grace how great a debtor
Daily I’m constrained to be;
Let that grace now like a fetter
Bind my wand’ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here’s my heart, O take and seal it,
Seal it for Thy courts above.

4 Oh, that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in the blood-washed linen,
How I’ll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
Take my ransom’d soul away;
Send Thine angels soon to carry
Me to realms of endless day.

Text: Public domain

The Benediction
Silent Prayers
Postlude

Participants for September 18, 2022; 10:30 a.m.	
Altar Guild: Jackie Hanson	
Musicians	C-J Motisi, <i>soloist & pianist</i>
Pastor	Rev. Marty Marks
Acolyte	Emily Banks
Lay Reader	Dan Lohmeier
Radio Narrator	--
Videographer/Sound	Doug Nelson
Slides	Rachel Schmitt
Ushers	Ann Nelson & Danika Nelson
Communion Assistant	Dennis Maakestad & Will Michels

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God for his many blessings,” from the people of Immanuel.”

Radio Broadcast: “Thanks be to God and in celebration of Betty Bernahl's birthday and Hayes & Laura Tiggelaar's anniversary on 9/12” By the Tiggelaar's.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: September 25; October 23; November 23 & 27; December-Full

OPEN RADIO SPONSORSHIPS: September 25; October-December-Full

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

C-J Motisi, Angela Pringnitz, Music Coordination

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-

8005

Katie Martinez, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Alma Sanchez, Secretary, almas@immanueldekalb.com

SUMMER CHURCH OFFICE HOURS: M – Th :8:30 – 4:30 p.m.; Friday by appointment only

CHURCH PHONE: 815-756-6669; 756-6675; **Fax:** 815-756-9585

OFFICE E-MAIL: office@godwithusilc.org

CHURCH WEBSITE: www.ImmanuelDeKalb.com

LITTLE LAMBS WEBSITE: www.littlelambsdekalb.com