
FULL VERSION
September 18, 2022
8:00AM In Person
& Facebook Live
Broadcast at
10:30 AM WLBK
On 1360 Radio

About the Cover:
So far have we fallen short of the glory of God that we return to the dust (Genesis 3:19). However, Christ has joined us in this fallen and dusty world by going to the cross, through which He has given us a new and exalted life. Paul shows us the fulfillment of the psalmist's words when he says, God "raised us up with [Christ] and seated us with Him in the heavenly places in Christ Jesus" (Ephesians 2:6).

He raises
THE
poor
FROM THE
dust...
TO MAKE
them
SIT WITH
princes

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

September 18, 2022
8 a.m. in person and FB live
10:30 a.m. Radio Service

THE FIFTEENTH SUNDAY AFTER PENTECOST

Theme for Worship: In our Gospel lesson this morning, Jesus tells us the parable of the shrewd manager. An unusual parable in that the main character operates in an underhanded way, yet is commended for what he does by the “God figure.” When we look at the real message of the parable, we see that it is not the underhanded behavior that is the moral of the story, but the recognition of what has real value. We’ll rejoice that what holds real value in God’s eyes is NOT the wealth of this world, but the restored relationships He has earned for us.

♪Pre-Service Music: “Beautiful Savior”

The Ringing of the Bells

Welcome

♪Opening Hymn: “Jesus, Thy Blood and Righteousness”

---LSB #563

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives’ liberty,
Was also shed in love for me.
- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

**6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

Text: Public domain

The Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Kyrie

---LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men.

The Hymn of Praise - This Is the Feast

C This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 Sing with all the people of God, and join in the hymn of all creation:
 Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.
 For the Lamb who was slain has begun His reign. Alleluia.
 This is the feast of victory for our God.
 Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- P** & **C** O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

Amos 8:4–7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” ⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Timothy 2:1–15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below this staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

P The Holy Gospel according to St. Luke, the 16th chapter.



G Glo - ry to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” ¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”



P This is the Gospel of the Lord.

G Praise to You, O Christ.

♪ Hymn of the Day: “What is the World to Me”

---LSB #730

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul’s delight shall be;
You are my peace, my rest.
What is the world to me!**

- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!
- 4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Public domain

Sermon: "Store of Value"

Rev. Marty Marks

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering and Announcements

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

Prayers of the Church

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

Service of the Sacrament

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)

Preface

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts, **C** We lift them to the Lord.
P Let us give thanks to the Lord our God. **C** It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

♪ Distribution Hymns:

♪ Draw Near and Take the Body of the Lord

---LSB #637

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Public domain

♪ "Thee Will I Love, My Strength, My Tower"

--LSB #694

- 1 Thee will I love, my strength, my tower;
Thee will I love, my hope, my joy.
Thee will I love with all my power,
With ardor time shall ne'er destroy.
Thee will I love, O Light divine,
So long as life is mine.
- 2 Thee will I love, my life, my Savior,
Who art my best and truest friend.
Thee will I love and praise forever,
For never shall Thy kindness end.
Thee will I love with all my heart—
Thou my Redeemer art!
- 3 I thank Thee, Jesus, Sun from heaven,
Whose radiance hath brought light to me;
I thank Thee, who hast richly given
All that could make me glad and free;
I thank Thee that my soul is healed
By what Thy lips revealed.
- 4 O keep me watchful, then, and humble;
Permit me nevermore to stray.
Uphold me when my feet would stumble,
And keep me on the narrow way.
Fill all my nature with Thy light,
O Radiance strong and bright!

**5 Thee will I love, my crown of gladness;
Thee will I love, my God and Lord,
Amid the darkest depths of sadness,
And not for hope of high reward,
For Thine own sake, O Light divine,
So long as life is mine.**

Text: Public domain

♪ Sent Forth by God's Blessing

--LSB #643

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.**
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.**

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Benediction

Silent Prayers

Announcements

Postlude

PARTICIPANTS – September 18, 2022		
Altar Guild: Jackie Hanson		
	8:00 a.m.	10:30a.m
Musicians	Linda Conrad, <i>Organist</i> C-J Motisi, <i>Soloist & Pianist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
Pastor	Rev. Marty Marks	Rev. Marty Marks
Acolyte	Braydon Goff	Emily Banks
Lay Reader	Russ Coulombe	Dan Lohmeier
Radio Narrator	Sue Harms	--
Videographer/Sound	Jackson Harms & Kevin Harms	Doug Nelson
Slides	Mark Mistic	Rachel Schmitt
Ushers	Ken Boldt, Donna Boldt & Alexis Cruz	Ann Nelson & Danika Nelson
Communion Assistant	Ken Boldt & Tom Sawyer	Dennis Maakestad & Will Michels

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “To the glory of God for his many blessings,” from the people of Immanuel.

Radio Broadcast: "Thanks be to God and in celebration of Betty Bernahl's birthday and Hayes & Laura Tiggelaar's anniversary on 9/12." By the Tiggelaar's.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

OPEN FLOWER SPONSORSHIPS: September 25; October 23; November 23 & 27; December-Full

OPEN RADIO SPONSORSHIPS: September 25; October-December-Full

Rev. Marty Marks, *Pastor* 815-501-3951; rev@godwithusilc.org

C-J Motisi, *Angela Pringnitz,* *Music Coordination*

C-J Motisi, *Adult Choir Director, LCMS certified Lay Minister* cj.cmsc@gmail.com 630-664-8005

Katie Martinez, *Pre-School Director,* 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, *Office Manager,* 815-756-6669; office@godwithusilc.org

Alma Sanchez, *Secretary,* almas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

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OFFICE E-MAIL: office@godwithusilc.org

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LITTLE LAMBS WEBSITE: www.littlelambsdekalb.com