

*Full Version*  
*August 28, 2022*  
*9:00 AM*  
*In person &*  
*Face Book Live*  
*Broadcast at*  
*10:30 AM*  
*WLBK on 1360*  
*Radio*

***About the Cover:***

Exalting oneself to the best seat in the house, to receive undue honor, is contrary to life in Christ. It will end with humiliation.

When Christ came, He did not take the seat that everyone expected. Rather, He humbled Himself, taking on the form of a servant, and took the place of humility, even death on a cross (Philippians 2). In His humility, He has been exalted! His cross is the power of salvation for all who believe (Romans 1:16).



He who  
humbles  
himself  
will be  
exalted

# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
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511 Russell Road  
DeKalb, IL 60115

August 28, 2022  
9:00 a.m. In Person  
& Face Book Live

## THE TWELFTH SUNDAY AFTER PENTECOST

**Theme for Worship:** This morning in our Epistle lesson the author of the Hebrews talks about ways to serve our God. This service ties closely to the lessons Jesus teaches in the gospel lesson about humility. We'll consider how in following Jesus our lives will be shaped by humility and service.

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♪ **Pre-Service Music**  
**Ring of the Bells**  
**Welcome**

*Spiritwind*

♪ **Opening Hymn: "Jesus Is The Answer"**

*Chorus* **Jesus is the answer**  
**For the world today**  
**Above Him there's no other**  
**Jesus is the way**  
**Jesus is the answer**  
**For the world today**  
**Above Him there's no other**  
**Jesus is the way**

**1. If you have some questions**  
**In the corners of your mind**  
**Traces of discouragement**  
**And peace you cannot find**  
**Reflections of your past**  
**Seem to face you ev'ry day**  
**But this one thing I do know**  
**Jesus is the way**

*(Repeat Chorus)*

### **The Invocation**

**P** We begin in the Name of the Father and of the Son and of the Holy Spirit.

**C** Amen

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life † everlasting. Amen.

## Collect Of The Day

**P** Let us pray.

**C** O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Old Testament Lesson

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle Lesson

*Hebrews 13:1-17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

<sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## The Children's Message

*Pastor Marty*

## The Holy Gospel

*Luke 14:1-14*

**P** The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

### **C** Glory to you O Lord

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of

all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” <sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**A** This is the Gospel of the Lord.

**C** Praise to You O Christ

**♪ Sermon Hymn: “Come People of The Risen King”**

- 1. Come people of the Risen King  
Who delight to bring Him praise  
Come all and tune your hearts to sing  
To the Morning Star of grace  
From the shifting shadows of the earth  
We will lift our eyes to Him  
Where steady arms of mercy reach  
To gather children in.**

*Chorus* **Rejoice rejoice let ev’ry tongue rejoice  
One heart one voice O Church of Christ rejoice**

- 2. Come those whose joy is morning sun  
And those weeping through the night  
Come those who tell of battles won  
And those struggling in the fight  
For His perfect love will never change  
And His mercies never cease  
But follow us through all our days  
With the certain hope of peace (*Chorus*)**

- 3. Come young and old from ev’ry land  
Men and women of the faith  
Come those with full or empty hands  
Find the riches of His grace  
Over all the world His people sing  
Shore to shore we hear them call  
The truth that cries through ev’ry age  
Our God is all in all (*Chorus*)**

**Confession and Absolution**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

**The Offering**

*(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

**Announcements**

**The Installation of the Peer Ministers**

Rachel Schmitt, president	Lucas Hill	Charlie Schmidt
Brandon Stover	Fabrice Wa Carlotte	

**The Installation of the Little Lambs Preschool Staff**

Katie Martinez, director	Jessica Molitor, teacher	Olga Nambo, teacher
Erin Grych, music instructor	Cara Leadingham, aide	Kate Decker, aide
Kaylin Briscoe, aide/substitute teacher	Sue Harms, substitute aide	

## The Intercessory Prayers

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "**Hear our prayer.**"*

## The Lord's Prayer

**☐ Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and  
the glory forever and ever. Amen.**

## ♪ The Closing Song: "Blessed be Your Name"

1) Blessed be Your name In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name

2) Blessed be Your name When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be Your name

*(Pre-Chorus)* Ev'ry blessing You pour out I'll Turn back to praise  
When the darkness closes in Lord Still I will say

*(Chorus)* Blessed be the name of the Lord  
Blessed be Your name Jesus  
Blessed be the name of the Lord  
Blessed be Your glorious name

3) Blessed be Your name When the sun's shining down on me  
When the world's all as it should be  
Blessed be Your name

4) Blessed be Your name On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name *(Pre-chorus/chorus)*

*(Repeat Chorus)* Blessed be the name of the Lord Blessed be Your name Jesus  
Blessed be the name of the Lord Blessed be Your glorious name

## The Benediction

Silent Prayers

Postlude

<b>Participants for August 28, 2022</b> <b>9:00 a.m.</b> <b>Altar Guild: Carolyn McQuillan</b>	
<b>Musicians</b>	Spiritwind; <i>Angela Pringnitz, director</i>
<b>Pastor/Children’s Message</b>	Rev. Marty Marks
<b>Acolyte</b>	Chloe Marks
<b>Lay Reader</b>	Darlene Hillman
<b>Radio Narrator</b>	Sue Harms
<b>Video/Sound Board Operator</b>	Jackson Harms & Kevin Harms
<b>Slides</b>	Rachel Schmitt
<b>Ushers</b>	Keith Nelson & Bryan Faivre

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To the glory of God in loving memory of my sister, Eileen Snyder,”  
by Dolores Broadway

**Radio Broadcast:** “To the glory of God in memory of Joan Popp.”

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** September 18 & 25; October 23; November 23 & 27

**OPEN RADIO SPONSORSHIPS:** September 4 & 25; October – December: *full*

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**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.;

Friday by appointment only (summer hours)

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