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*FULL VERSION*  
*May 1, 2022*  
*8:00AM In Person*  
*& Facebook Live*  
*Broadcast at*  
*10:30 AM WLBK*  
*On 1360 Radio*

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# *They knew it was the Lord*



# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)

511 Russell Road  
DeKalb, IL 60115

May 1, 2022  
8 a.m. in person and FB live  
10:30 a.m. Radio Service

## THE THIRD SUNDAY OF EASTER

Theme for Worship: After His resurrection, Jesus appeared to His disciples on several occasions. This morning we'll hear not only of a miraculous (and symbolically important) catch of fish, but also the reinstatement of Peter after his denials of Christ. We'll rejoice in God's gracious gift of mulligans for us all.

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♪Pre-Service Music: "Beautiful Savior"

The Ringing of the Bells

Welcome

♪Opening Hymn: "I Want to Walk as a Child of The Light"

---LSB #411

**1 I want to walk as a child of the light.**  
**I want to follow Jesus.**  
**God set the stars to give light to the world.**  
**The star of my life is Jesus. *Refrain***

*ref* **In Him there is no darkness at all.**  
**The night and the day are both alike.**  
**The Lamb is the light of the city of God.**  
**Shine in my heart, Lord Jesus.**

**2 I want to see the brightness of God.**  
**I want to look at Jesus.**  
**Clear Sun of Righteousness, shine on my path,**  
**And show me the way to the Father. *Refrain***

**3 I'm looking for the coming of Christ.**  
**I want to be with Jesus.**  
**When we have run with patience the race,**  
**We shall know the joy of Jesus. *Refrain***

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## The Invocation

**P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Kyrie

---LSB 152

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

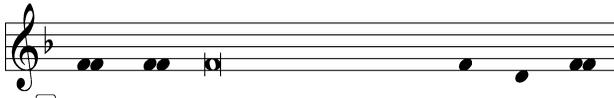
and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### The Hymn of Praise - This Is the Feast

**C** This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P & C** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Service of The Word

#### First Reading

*Acts 9:1-22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

<sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” <sup>21</sup>And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Revelation 5:1–14*

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.” <sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup>and you have made them a kingdom and priests to our God, and they shall reign on the earth.” <sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 21:1-19*

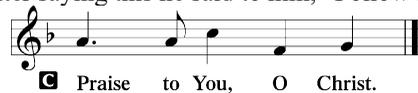
**P** The Holy Gospel according to St. John, the 21<sup>st</sup> chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

♪ Hymn of the Day: “Come, Follow Me,” The Savior Spake

---LSB #688

- 1 “Come, follow Me,” the Savior spake,  
“All in My way abiding;  
Deny yourselves, the world forsake,  
Obey My call and guiding.  
O bear the cross, whate’er betide,  
Take My example for your guide.
- 2 “I am the light, I light the way,  
A godly life displaying;  
I bid you walk as in the day;  
I keep your feet from straying.  
I am the way, and well I show  
How you must sojourn here below.
- 3 “My heart abounds in lowliness,  
My soul with love is glowing;  
And gracious words My lips express,  
With meekness overflowing.  
My heart, My mind, My strength, My all,  
To God I yield, on Him I call.
- 4 “I teach you how to shun and flee  
What harms your soul’s salvation,  
Your heart from ev’ry guile to free,  
From sin and its temptation.  
I am the refuge of the soul  
And lead you to your heav’nly goal.”
- 5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suff’ring be undaunted.  
For those who bear the battle’s strain  
The crown of heav’nly life obtain.

Text: Public domain

Sermon: “Taking a mulligan”

*Rev. Marty Marks*

Nicene Creed

**☩** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### The Offering and Announcements

*(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

### Prayers of the Church

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."*

### Service of the Sacrament

*(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)*

### Preface

- |  |   |
|--|---|
| <b>P</b> The Lord be with you.                   | <b>C</b> And also with you.                         |
| <b>P</b> Lift up your hearts,                    | <b>C</b> We lift them to the Lord.                  |
| <b>P</b> Let us give thanks to the Lord our God. | <b>C</b> It is right to give Him thanks and praise. |
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen

### Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

♪ Distribution Hymns:

♪ “O Living Bread from Heaven”

---LSB #642

1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.

3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

4 Lord, grant me then, thus  
Strengthened With heav'nly food,  
while here My course on earth is  
lengthened, To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

Text: Public domain

---LSB #480

♪ “He’s Risen, He’s Risen”

1 He’s risen, He’s risen, Christ Jesus, the Lord;  
He opened death’s prison, the incarnate, true Word.  
Break forth, hosts of heaven, in jubilant song  
And earth, sea, and mountain their praises prolong.

2 The foe was triumphant when on Calvary  
The Lord of creation was nailed to the tree.  
In Satan’s domain did the hosts shout and jeer,  
For Jesus was slain, whom the evil ones fear.

3 But short was their triumph; the Savior arose,  
And death, hell, and Satan He vanquished, His foes.  
The conquering Lord lifts His banner on high;  
He lives, yes, He lives, and will nevermore die.

4 O, where is your sting, death? We fear you no more;  
Christ rose, and now open is fair Eden’s door.  
For all our transgressions His blood does atone;  
Redeemed and forgiven, we now are His own.

**△ 5 Then sing your hosannas and raise your glad voice;  
Proclaim the blest tidings that all may rejoice.  
Laud, honor, and praise to the Lamb that was slain:  
With Father and Spirit He ever shall reign.**

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**♪ “Sent Forth by God’s Blessing”**

*---LSB #643*

- 1 Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and answer His call.**
- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.**

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**Benediction**

**Silent Prayers**

**Announcements**

**Postlude**

<b>PARTICIPANTS – May 1, 2022</b>		
<b>Altar Guild: Carolyn McQuillan &amp; Jackie Hanson</b>		
	<b>8:00 a.m.</b>	<b>10:30a.m</b>
<b>Musicians</b>	C-J Motisi; <i>pianist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
<b>Pastor</b>	Rev. Marty Marks	Rev. Marty Marks
<b>Acolyte</b>	Alexis Cruz	Emily Banks
<b>Lay Reader</b>	Donna Boldt	Kevin Harms
<b>Radio Narrator</b>	Chris Ewald	---
<b>Videographer/Sound</b>	Mark Mistic	Nathan Allen
<b>Slides</b>	Doug Nelson	Doug Nelson
<b>Ushers</b>	Ken Boldt; Donna Boldt & Alexis Cruz	Hayden Harms & Dan Lohmeier
<b>Communion Assistant</b>	Tom Sawyer & Chris Cook	Keith Nelson & Will Michels

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “In celebration and praise to God for Raegan Tiggelaar’s 28<sup>th</sup> birthday,” by her family.

**Radio Broadcast:** “In memory of John Ward & Becky Ward,” by Adeline Ward & family.

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available.

Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.”

These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** June 5, 12 & 19 (*Father’s Day*); July 3, 17, 24 & 31

**OPEN RADIO SPONSORSHIPS:** May 29; June 12; July 3, 24 & 31; August 14

\*\*\*\*\*

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**C-J Motisi,** *Angela Pringnitz,* *Music Coordination*

**C-J Motisi,** *Adult Choir Director, LCMS certified Lay Minister* [cj.cmssc@gmail.com](mailto:cj.cmssc@gmail.com) 630-664-8005

**Katie Martinez,** *Pre-School Director,* 815-756-6669 (o); [LittleLambs@godwithusilc.org](mailto:LittleLambs@godwithusilc.org)

**Darlene Hillman,** *Office Manager,* 815-756-6669; [office@godwithusilc.org](mailto:office@godwithusilc.org)

**Alma Sanchez,** *Secretary,* [almas@immanueldekalb.com](mailto:almas@immanueldekalb.com)

**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.; Friday 8:30 a.m. – 12:30 p.m.

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**LITTLE LAMBS WEBSITE:** [www.littlelambsdekalb.com](http://www.littlelambsdekalb.com)